

RECORDS SECTION 048888 DA

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, THAT GENERAL ELECTRIC CAPITAL CORPORATION, a New York corporation, Mortgagee, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage, hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, convey, and quit-claim unto Selfix Inc., a Delaware corporation, 4501 W. 47th Street, Chicago, Illinois, 60632, its successors, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Second Leasehold Mortgage, Assignment of Rents and Security Agreement, dated as of December 30, 1997, and recorded December 31, 1997, in the Recorder's Office of Cook County, Illinois, as Document No. 97985336.

to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

See Exhibit A attached hereto and made a part hereof.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Numbers: See Exhibit A attached hereto.
Address of Premises: See Exhibit A attached hereto.

BOX 333-CT1

47TH STREET, CHICAGO, IL
(Cook County)

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EXHIBIT A

LEGAL DESCRIPTION

PROPERTY ADDRESS: 4501 WEST 47TH STREET
CHICAGO, ILLINOIS

PERMANENT INDEX NUMBERS: 19-10-104-020-0000
19-10-105-001-0000
19-10-105-002-0000
19-10-105-003-0000
19-10-105-004-0000
19-10-105-005-0000

PARCEL 1:
LOTS 44 TO 48, BOTH INCLUSIVE, IN BLOCK 2 OF ROSDALE, BEING JOHN N. STAPLES' SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:
THE NORTH 718 FEET OF THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE NORTH 33 FEET AND THE WEST 83 FEET THEREOF) IN COOK COUNTY, ILLINOIS

PARCEL 3:
EASEMENT FOR THE BENEFIT OF PARCEL 2, AS SET FORTH IN GRANT OF EASEMENT DATED JULY 11, 1956 AND RECORDED JULY 25, 1956 AS DOCUMENT NO. 16649721, FOR SWITCH TRACK OVER THE WESTERLY 20 FEET OF THE FOLLOWING DESCRIBED PROPERTY: THE WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4 OF SECTION 10, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, EXCEPT THE NORTH 718 FEET THEREOF AND EXCEPT THE SOUTH 1040 FEET THEREOF AND EXCEPT THE WEST 83 FEET THEREOF, AND EXCEPT THAT PART THEREOF LYING WEST OF A LINE DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE NORTH LINE OF SAID WEST 1/2 OF THE EAST 1/2 OF THE NORTH WEST 1/4, 333 FEET EAST OF THE NORTH WEST CORNER THEREOF; THENCE SOUTHERLY ON A LINE 333 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF SAID EAST 1/2 OF THE NORTH WEST 1/4, A DISTANCE OF 1809.30 FEET, FOR A POINT OF BEGINNING OF AFORESAID LINE; THENCE NORTHWESTERLY MAKING AN ANGLE TO THE NORTH WEST OF 45 DEGREES, A DISTANCE OF 203.01 FEET TO A POINT 189.45 FEET EAST OF THE WEST LINE OF SAID EAST 1/2 OF THE NORTH WEST 1/4; THENCE CONTINUING NORTHWESTERLY ON A CURVED LINE CONVEX TO THE SOUTH WEST AND TANGENT TO THE LAST DESCRIBED COURSE, AND HAVING A RADIUS OF 299.57 FEET, AN ARC DISTANCE OF 199.52 FEET TO A POINT WHICH IS 103.84 FEET EAST OF AFORESAID WEST LINE; THENCE NORTHWESTERLY TANGENT TO THE LAST DESCRIBED CURVE, A DISTANCE OF 175 FEET TO A POINT WHICH IS 83 FEET EAST OF AFORESAID WEST LINE AND 1316.82 FEET MORE OR LESS SOUTH OF THE NORTH LINE OF AFORESAID NORTH WEST 1/4, SAID POINT BEING THE TERMINUS OF AFORESAID LINE, IN COOK COUNTY, ILLINOIS