

MAIL TO: TONI BURHART

SAME AS BELOW

NAME & ADDRESS OF PREPARER

The Mortgage Services

Pay Off Dept

6000 Alton Way

Mt. Laurel NJ 08054

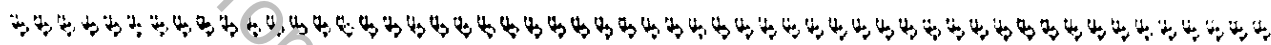
98408273

1998-05-18 14:15:01

KEY TITLE

THOR TITLE INSURANCE

Property of Cook County Clerk's Office



STATE OF ILLINOIS

3

Know All Men by These Presents, That PHH US MORTGAGE CORP. of the County of ~~BURLINGTON~~ and State of ~~NEW JERSEY~~ for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, and quit-claim unto JUDITH L. STREETER/JANICE A. RIEKE

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MORTGAGE, bearing the date the 11 day of AUGUST A.D. 1995, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 95-558750, to the premises therein described, situated in the County of COOK, as follows to wit:

720 SOUTH STREET, IL 60010
SEE LEGAL DESCRIPTION ATTACHED
PIN#01-01-404-008 and 01-01-404-009

WITNESS hand _____ and seal on this 2 day of April 1998.

Roberta O'Drain (Seal)
~~Shirley Stone~~ Witness ROBERTA O'DRAIN

Karen Ziegler (Seal)
KAREN ZIEGLER

Toni Burhart (Seal)
~~Debra Chichewa~~ Witness TONI BURHART

Susan Brown (Seal)
SUSAN BROWN

UNOFFICIAL COPY

Page 2 of 2

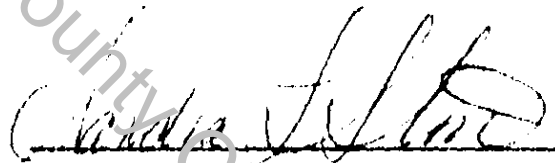
98408273

STATE OF NEW JERSEY

COUNTY OF BURLINGTON

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 2 day of April, 1998.



Notary Public

(Seal)

My commission expires on 3 16, 192003

UNOFFICIAL COPY

POLICY NO. 1 1409 007563715 AH

5. THE LAND REFERRED TO IN THIS POLICY IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE EAST 121.00 FEET OF OUTLOT "A" IN MUNDAY'S BARRINGTON VILLA SUBDIVISION, BEING A SUBDIVISION OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 (EXCEPT THE NORTH 849.51 FEET OF THE EAST 278.25 FEET THEREOF) OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PARCEL 2:

A RECTANGULAR TRACT OF LAND IN THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 1, TOWNSHIP 42 NORTH, RANGE 9 EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE WEST LINE OF SAID NORTHEAST 1/4 OF SOUTHEAST 1/4, 841.60 FEET SOUTH OF THE NORTHWEST CORNER THEREOF; THENCE SOUTH ON THE WEST LINE, AFORESAID, 98.36 FEET TO THE NORTHEAST CORNER OF SOUTH STREET; THENCE EAST PARALLEL WITH THE NORTH LINE OF SAID 1/4-1/4 SECTION, 100 FEET; THENCE NORTH PARALLEL WITH THE SAID WEST LINE OF SAID 1/4-1/4 SECTION, 98.36 FEET; THENCE WEST PARALLEL WITH THE SAID NORTH LINE OF SAID NORTHEAST 1/4, OF THE SOUTHEAST 1/4 100 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY, ILLINOIS

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

PLAN:

SLV 10/31/95 09:06:52