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Cook County Recorder

1998-05-18 09:53:56

23.00

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OFTRUST WAS FILED.

Loan No. 0001621138065

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ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEST BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto THERESE M KELLOGG, UNMARRIED, its/his/t ers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of February 21, 1997, and recorded on February 27, 1997 in File 97133281 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 5 IN THORSONS SUBDIVISION OF BLOCK 12 A SUBDIVISION IN THE FIRST ADDITION TO MIDLOTHIAN GARDENS BEING A SUBDIVISION IN THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN# 28101220090000

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 14525 S KOLMAR, MIDLOTHIAN, IL, 60445

Witness our hands and seals February 6, 1998.

Chase Manhattan Mortgage Corporation

Alice M. Miller

Assistant Vice President

Attest: ______
Linda Salter

Assistant Secretary

BOX 333-CTI

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State of: Louisiana

Parish/County of: Quachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Linda Salter, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, scaled and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal February 6, 1998.

Betty Thomisee

LIFETIME COMMISSION

Prepared by: Kimberly R. Williams Chase Manhattan Mortgage Corp. 1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan No: 0001621138065

*Coot County Clert's Office County of: Cook

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