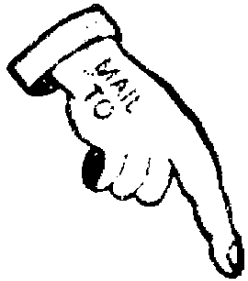


# UNOFFICIAL COPY 98409582

7543/0034 51 001 Page 1 of 3  
1998-05-18 10:31:33  
Cook County Recorder 25.50



Properly Filed  
Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 33000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091846552/PAUL DUGO

**MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE**  
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: PAUL S DUGO DIVORCED NOT SINCE REMARRIED  
Mortgagee: MIDWEST FUNDING CORPORATION  
Prop Addr: 833 S LOOMIS STREET  
CHICAGO IL 60607  
Date Recorded: 10/18/95  
State: ILLINOIS City/County: COOK  
Date of Mortgage: 10/13/95 Book:  
Loan Amount: 96,750 Page:  
Document#: 95708430  
PIN No.: 17173190280000

Previously Assigned: PNC MORTGAGE CORP OF AMERICA  
Recorded Date: 11/06/95 Book: 95-761130 Page:  
Brief description of statement of location of Mortgage Premises.

COUNTY OF COOK, IL  
SEE ATTACHED LEGAL  
TAX ID#-17-17-319-028-0000

Dated: MARCH 24, 1998  
PNC MORTGAGE CORP OF AMERICA



By: Kathy H. Granger  
Kathy H. Granger  
Second Vice President

Melissa Kuffner  
Attest:

54  
10-18-98  
JH

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Property of Cook County Clerk's Office

When Recorded, PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 330/0  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000091846552/YAF/DUGO

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 24, 1998

State, personally appeared Kathy M. Granger and  
personally known to me (or proved to me on the basis of satisfactory evidence) to be  
the persons who executed the within instrument as Second Vice President and  
respectively, on behalf of

PNC MORTGAGE CORP OF AMERICA  
and acknowledged to me, that they, as such officers, being authorized so to do,  
executed the foregoing instrument for the purposes therein contained and that such  
Corporation executed the within instrument pursuant to its Board of Directors.

539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40232-9801

WITNESS my hand and official seal.

*Heather S. Baxter*  
\_\_\_\_\_  
Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★  
Heather S. Baxter  
Kentucky State-at-Large  
My Commission expires April 18, 2000

UNOFFICIAL COPY

CHICAGO  
533 S. DEARBORN STREET  
JANUARY 15, 1978

Property of Cook County Clerk's Office

5. THE LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS FOLLOWS:

PARCEL 1:

THE SOUTH 5.91 FEET OF THE WEST 73.30 FEET OF LOT 16 AND THE NORTH 16.92 FEET OF THE WEST 73.30 FEET OF LOT 17 IN ROBERT L. MARTIN'S SUBDIVISION OF BLOCKS 11 AND 16 IN VERNON PARK ADDITION TO CHICAGO BEING A SUBDIVISION OF BLOCKS 38, 39, 44 AND 45 IN CANAL TRUSTEES' SUBDIVISION OF THE WEST 1/2 IN THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 AS CREATED BY DEED FROM MC CORMICK BEATTY CO., INC., A CORPORATION OF ILLINOIS, TO WALTER PRANGER, JR. AND JANICE A. PRANGER, DATED AUGUST 13, 1970 AND RECORDED AUGUST 21, 1970 AS DOCUMENT NUMBER 21244546, FOR ACCESS AND EGRESS TO AND FROM THE PUBLIC RIGHT OF WAY OVER AND UPON PARCEL C "COMMON AREA", AS IDENTIFIED IN EXHIBIT IN DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS DATED DECEMBER 13, 1968 AND RECORDED DECEMBER 16, 1968 AS DOCUMENT NUMBER 20705203, AND AMENDMENT TO DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS, DATED APRIL 22, 1969 AND RECORDED APRIL 23, 1969 AS DOCUMENT NUMBER 20820335, IN COOK COUNTY, ILLINOIS.

Cook County Clerk's Office

95708430

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