

The State of ILLINOIS  
County of COOK  
Know All Men by These Presents:

UNOFFICIAL COPY

WHEREAS, on the 17TH day of NOVEMBER, 19 97

did execute ROBERT J. TOWNSEND AND LAURA L. TOWNSEND, AS HUSBAND AND WIFE, ONE certain note, described as follows:

ONE RETAIL INSTALLMENT CONTRACT/NOTE IN THE AMOUNT OF \$ 35,000.00

TMS Mortgage, Inc.  
a New Jersey Corporation  
dba The Money Store

and which said note IS set out and described in a certain MORTGAGE executed by ROBERT J. TOWNSEND AND LAURA L. TOWNSEND to PACE FUNDING L.P., A TEXAS CORPORATION and recorded in Vol. 97885110, page records of COUNTY CLERK/REGISTER OF DEEDS of COOK County, IL, and secured by the MORTGAGE lien therein expressed, on the following described lot, or parcel of land, situated in the County of COOK, State of IL, to-wit:

"SEE ATTACHED"

98409638

1998-05-18 12:20:01

NOW, THEREFORE, KNOW ALL MEN BY THESE PRESENTS, That PACE FUNDING L.P.

the payee and owner and holder of said note, for and in consideration of the sum of TEN Dollars

to THEM in hand paid by the receipt of which is hereby acknowledged, have Sold, Transferred and Conveyed, and do hereby Sell, Transfer and Convey unto said

of the County of COOK, the said Note and said lien and all liens and titles held by THEM in and to said land. To have and to hold the same unto the said heirs and assigns forever.

WITNESS hand this 21ST day of NOVEMBER, 19 97

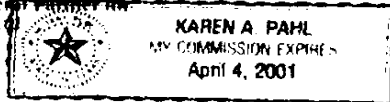
BRIAN BOSS, VICE PRESIDENT  
Eagle Capital Corp. General Partner for  
Eagle Capital Mortgage, Ltd.  
PACE FUNDING L.P.

(Acknowledgment)

STATE OF TEXAS  
COUNTY OF DALLAS

This instrument was acknowledged before me on the 21ST day of NOVEMBER, 19 97

by BRIAN BOSS, VICE PRESIDENT  
Eagle Capital Corp. General Partner for  
Eagle Capital Mortgage, Ltd.  
dba PACE FUNDING L.P.



My commission expires

Karen A. Pahl  
Notary Public, State of Texas  
Notary's printed name: KAREN PAHL

This instrument was prepared by WANDA HEANIS HILL, 1100 E. FRIDAY, SUITE 150, DALLAS, TX 75251

#134-A (Rev. 9/95) B.B.

TEXAS STANDARD FORM

Assignment of Lien

FROM

TO

FILED FOR RECORD

day of

o'clock

M

19

County Clerk

Deputy

RECORDED

19

County Records

on Page

County Clerk

Deputy

Recording Fee \$

This instrument should be filed immediately with the County Clerk for record WHEN RECORDED RETURN TO

Notary Public, State of Texas  
Notary's printed name:

My commission expires:

by

This instrument was acknowledged before me on the

day of

19

STATE OF TEXAS  
COUNTY OF

(Acknowledgment)

Notary Public, State of Texas  
Notary's printed name:

My commission expires:

by

This instrument was acknowledged before me on the

day of

19

STATE OF TEXAS  
COUNTY OF

(Acknowledgment)

Property of Cool County Clerk's Office

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Commitment No.: SC347560

THIS IS TO CERTIFY THAT THE ABOVE IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.

EXHIBIT A - LEGAL DESCRIPTION

TICOR TITLE INSURANCE COMPANY

PARCEL I:

THE WESTERLY 20.50 FEET AS MEASURED ON THE SOUTHEASTERLY LINE THEREOF OF THAT PART LYING EASTERLY OF A LINE DRAWN AT RIGHT ANGLES TO THE SOUTHEASTERLY LINE THEREOF FROM A POINT ON SAID LINE 103.0 FEET SOUTHWESTERLY OF THE SOUTHEASTERLY CORNER OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF LOTS 27, 28, 29 AND OUTLOT "H" IN BRICKMAN MANOR, FIRST ADDITION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF SAID LOT 28 WHICH IS 9.50 FEET SOUTHEASTERLY OF THE NORTHEASTERLY CORNER OF SAID LOT 28; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE NORTHERLY LINE OF LOT 28 A DISTANCE OF 100.00 FEET; THENCE NORTHWESTERLY ON A LINE PARALLEL WITH THE EASTERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 22.0 FEET; THENCE SOUTHWESTERLY ON A LINE PARALLEL WITH THE SOUTHERLY LINE OF LOT 27 AND SAID LINE EXTENDED A DISTANCE OF 92.95 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE WEST ON SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" A DISTANCE OF 27.55 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H"; THENCE NORTH PARALLEL WITH THE WEST LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE WEST ON SAID LOT LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" A DISTANCE OF 45.0 FEET TO THE WEST LINE OF OUTLOT "H"; THENCE SOUTH ALONG THE WEST LINE OF OUTLOT "H" A DISTANCE OF 126.04 FEET TO A POINT 241.56 FEET NORTH OF THE SOUTHWEST CORNER OF OUTLOT "H"; THENCE EAST PARALLEL WITH THE SOUTH LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET; THENCE NORTHEASTERLY A DISTANCE OF 252.60 FEET MORE OR LESS TO A POINT IN THE EASTERLY LINE OF LOT 28 WHICH IS 19.0 FEET SOUTHERLY OF THE NORTHEASTERLY CORNER OF LOT 29; THENCE NORTHWESTERLY ALONG THE EASTERLY LINE OF LOTS 28 AND 29 A DISTANCE OF 65.50 FEET TO THE POINT OF BEGINNING.

PARCEL II:

THE SOUTHWESTERLY 12.0 FEET OF THE NORTHEASTERLY 36.0 FEET AS MEASURED ON THE NORTHWESTERLY AND SOUTHEASTERLY LINE THEREOF OF THE FOLLOWING DESCRIBED TRACT:

THAT PART OF OUTLOT "H" IN BRICKMAN MANOR FIRST ADDITION UNIT 1, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 27 AND PART OF THE WEST 1/2 OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT IN THE EASTERLY LINE OF OUTLOT "H" WHICH IS 47.50 FEET SOUTHEASTERLY OF THE NORTHWESTERLY CORNER OF LOT 27 IN SAID BRICKMAN MANOR FIRST

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THIS IS TO CERTIFY THAT THIS IS A TRUE AND EXACT COPY OF THE ORIGINAL DOCUMENT.  
BY TICOR TITLE INSURANCE COMPANY

### LEGAL DESCRIPTION CONTINUED

ADDITION UNIT 1; THENCE SOUTHWESTERLY ON A LINE DRAWN AT RIGHT ANGLES TO THE WESTERLY LINE OF SAID LOT 27 A DISTANCE OF 64.66 FEET TO AN INTERSECTION WITH A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 137.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE WEST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" A DISTANCE OF 24.36 FEET TO A LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H"; THENCE SOUTH ALONG SAID LINE 45.0 FEET EAST OF AND PARALLEL WITH THE WEST LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET TO A LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" FROM A POINT 167.0 FEET SOUTH OF THE NORTHWEST CORNER OF OUTLOT "H"; THENCE EAST ALONG SAID LINE DRAWN AT RIGHT ANGLES TO THE WEST LINE OF OUTLOT "H" A DISTANCE OF 27.65 FEET TO AN INTERSECTION WITH A LINE DRAWN PARALLEL WITH THE SOUTHERLY LINE OF LOT 27, SAID LINE EXTENDED FROM A POINT ON THE WESTERLY LINE OF LOT 27 WHICH IS 12.5 FEET NORTHWESTERLY OF THE SOUTHWESTERLY CORNER OF LOT 27; THENCE NORTHEASTERLY ALONG SAID LAST DESCRIBED LINE A DISTANCE OF 67.95 FEET TO THE WESTERLY LINE OF LOT 27; THENCE NORTHWESTERLY ALONG THE WESTERLY LINE OF LOT 27 AND THE EASTERLY LINE OF OUTLOT "H" A DISTANCE OF 30.0 FEET TO THE POINT OF BEGINNING, IN COOK COUNTY ILLINOIS.

COMMON ADDRESS: 954 NORTH WHEELING ROAD, MOUNT PROSPECT, ILLINOIS 60055

PERMANENT INDEX NUMBER: 03-27-405-023

END OF SCHEDULE 1

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