Mines represented 15 mmR III

4565 BURNHAM DR HOFFMAN ESTATES II (60195

4 711/21/

Mortgage#. 7116540 Tax ID: 02-19-146-014

> RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS, THAT a Corporation existing under the laws of the State of Florida, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise. Convey, Release and Quit-Claim unio JANE MOORE, of the County of Cook and State of Illinois all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage doc 1 bearing date the October 03, 1997 A.D., and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book—of Records, on Page, as Document No. 97-

For recording information only

98409832

1998-05-18 12:39:53

763472, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to wit:

LOT 169 IN CASTLEFORD #3 BEING A SUB OF PART OF HOWIE IN THE HILLS 31 & HOWIE IN THE HILLS #2 IN THE NW QRT OF SEC 19 TWNSHP 42 N RANGE 10 E OF THE 3RD PM ACCRDNG TO THE PLAT OF RESUB RECD 071587 AS DOC 87-391306 IN COOK CNTY-IL.

IN TESTIMONY WHEREOF, The said <u>HomeSide Lending</u>, Inc. F/K/A <u>BancBoston Mortrage Corporation</u>

<u>by result of amendment to articles of incorporation and merger</u> hath harmunto caused its corporate seal to be affixed, and these presents to be signed by its <u>First Vice</u>

<u>President</u>, and attested by its <u>Assistant Secretary</u>, this <u>March 28</u>, 1998

Bv

First Vice President

A ....

Assistant Secretar



Property of County Clerk's Office

Mortgage#: 7116540

Tax ID

02-19-146-014

STATE OF FLORIDA

PROFESSION LINE IN MAINTE NETWORK
THERE IS NOT AND PLAZA
(U.S. 16.7)
CHICAGO, IL 60602

COUNTY OF DUVAL.

County aforesaid to take acknowledgements, personally appeared ANTHONY L. EBERS and KAY BARRINGTON to the known to be the persons described in and who executed the foregoing satisfaction of mortgage as First Vice President and Assistant Secretary, respectively, of HomeSide Lending, Inc. F/K/A BancBoston Mortgage Corporation by result of amendment to articles of incorporation and merger, the corporation named therein, and severally acknowledged to and before me that they executed the same as the act and deed of said corporation.

WITNESS my hand and official seal or said County and State this March 28, 1998.

Notary Public in and for the County and State aforesaid

11.01

THIS INSTRUMENT WAS PREPARED BY Joyce King, AGENT FOR HomeSide Lending, Inc., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

HomeSide Lending, Inc. f/k/a BancBoston Mortgage Corporation, a Florida Corporation, the successor by merger to Stockton. Whatley, Davin & Company, Mortgage Corporation of the South, BancBoston Mortgage Corporation of New England & RIHT Mortgage Service Corp.

Property of County Clerk's Office

D or recording infomation only

JANE MOORE

4565 BURNHAM DR
HOFFMAN ESTATES, H. 60195

Mortgage# 7116540

#### AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I. Amhony L. Ebers, First Vice President,

(Name and Yille)

being first duly sworn in de) oath, state:

That notification was given to JANE MOORE, at 4565 BURNHAM DRIVE, HOFFMA'S ESTATES. B. 60195-0000 who are the owners of record on Certificate No. 02-19-146-014, that a release of document number 37-763472 was presented for filing on March 28, 1998.

That presentation to the Registrar for filing of a Release of Lien or Mortgage would cause the property to be withdrawn-

from the Torrens system and recorded with the Recorder of Deeds of Cook County

I. Authory L. Ebers, First Vice President, declare under penalties of perjury that I have examined this form and that all statements included in this affidavit to the best of my knowledge and belief are true, correct, and complete.

Aftiant

Subscribed and sworn to before me by the said

Anthony L. Ebers this March 28, 1998.

Nothry Public

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THIS INSTRUMENT WAS PREPARED BY Joyce King, AGENT FOR HomeSide Lending, Inc., 7301 BAYMEADOWS WAY, JACKSONVILLE, FLORIDA 32256

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Property of Cook County Clark's Office