

UNOFFICIAL COPY

98409883

PREPARED BY

When recorded return to  
FIRST UNION MORTGAGE CORPORATION  
1100 CORPORATE CTR. DR. C-4  
RALEIGH, NC 27607  
L#:5047678

1998-05-18 15:17:39

**SATISFACTION/  
DISCHARGE OF MORTGAGE**

H 24134

The undersigned certifies that it is the present owner of a mortgage made by **LYNDA PARINELLA** to **FIRST UNION HOME EQUITY BANK N A** bearing the date 09/26/97 and recorded in the Recorder or Registrar of Titles of **COOK** County, in the State of Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Document Number 97757705

The above described mortgage is, with the note accompanying it, fully paid, satisfied, and discharged. The recorder of said county is authorized to enter this satisfaction/discharge of record. To the property therein described as situated in the County of **COOK**, State of Illinois as follows, to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 2324 N 77TH CT  
ELMWOOD PARK, IL 60707

dated 03/10/98  
FIRST UNION HOME EQUITY BANK, N.A.

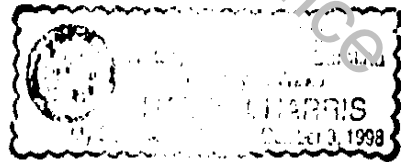
By: *Charles Maness*  
**CHARLES MANESS**  
VICE PRESIDENT



pru#1-36-101-017

STATE OF NORTH CAROLINA COUNTY OF WAKE  
The foregoing instrument was acknowledged before me on 03/10/98 by **CHARLES MANESS** the VICE PRESIDENT of **FIRST UNION HOME EQUITY BANK, N.A.** on behalf of said CORPORATION.

*Hazel J. Harris* **HAZEL J. HARRIS**  
Notary Public



FUNON EC 13842 [Barcode]

NOTICE MAIL TO *Box 145*

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EXHIBIT 'A'

5047678

THE NORTH HALF OF LOT 31 IN BLOCK 3 IN FULLERTON AVENUE HOME  
ADDITION TO MONT CLARE IN THE NORTHWEST QUARTER OF SECTION  
36, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office



Box 145

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