### UNOFFICIAL COPS 409215

7539/0067 10 001 Page 1 of 1 1998-05-18 11:13:44 Look County Recorder 72.50

Losn #: 324398
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite-120
Mt. Prospect, IL 60058

And When Recorded Mail To: Presidential Mortgage Company 3285 North Arlington Heights Read, #204 Arlington Heights, IL 60004

Space Above For Recorder's Use

#### CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 324398

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, 3C 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 11, 1998 executed by Thomas Y. Gehr and Joan M. Gehr , husband and wife to Presidential Mortgage Company, a corporation organized under the laws of the State of Illinois and whose principal place of business is 3285 North Arlington Reights Road, #204, Arlington Heights, IL 60004, and recorded as Document No. ..., by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 04-09-418-011

Commonly known as: 2203 Illinois Road, Northbrook, IL 60062

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under laid Real Estate Mortgage.

COUNTY OF CHEEK			Presidential Museupe Company	
			4	
On	5/11/98	before me,	Lei Derl	
the und	ier-signed a Notary Funty and, State, person to me to be the \$\frac{\partial}{\partial} \frac{\partial}{\partial} \p	ublic in and for consily appeared	By: Kevin Dowling Hs: Operations Manager	
within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors			By: Ita;	
and the	it he acknowledges si free ect and deed of i	iid instrument to	Witness:	
Notary	stary Public		Farmers Title Insurance Occoprating	
	nmission Expires:	County,	"OFFICIAL NEAL"  MAUREEN D. WILLIAMS  Notary Packet, State of Finnos	

## **UNOFFICIAL COPY**

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#### LEGAL DESCRIPTION RIDER

LOT 1 IN BLOCK 14 IN NORTHBROOK MANOR, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4, EXCEPT THE NORTHERLY 16 RODS OF THE EASTERLY 40 RODS THEREOF, AND THE EAST 1/2 OF THE SOUTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 9, TOWNSHIP 42 NORTH, FANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

04-39-418-011 P.I.N.:

SIL 39-418-OF COOK COUNTY CLOTH'S OFFICE

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