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LOAN NO. 0439976

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILLED

Above Space for Recorder's Use Only

KNOW ALL MEN BY THESE PRESENTS, THAT WESTAMERICA MORTGAGE COMPANY for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned. and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, RELEASE, CONVEY, AND QUIT CLAIM unto MARCOS FERNANDEZ AND GLOPE, E. FERNANDEZ, HUSBAND AND WIFE heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever may have acquired in, through or by a certain Mortgage, bearing date NOVEMBER 12, 1993, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as document No. 94056280, to the premises therein described as follows, situated in the County of COOK, State of Illinois, to wit:

LOT 36 BLOCK 7 IN HENRY HOGAN'S MARQUETTE PARK ADDITION TO CHICAGO, A SUBDIVISION OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 38 NORHT, RANGE 13. EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or apputaining.

Permanent Real Estate Index Number(s): 19-23-304-036 VOLUME 401

Address(es) of premises: 3906 WEST 68TH STREET, CHICAGO, IL 60629

Witness our hands and seal, this 20th day of April , 1998

WESTAMERICA MORTGAGE COMPANY

(SEAL)

OF ILLINOIS CHILAGO, ILLINOIS 60802

## UNOFFICIAL COPY

Property or Cook County Clerk's Office

## UNOFFICIAL COPY 409281

COUNTY OF DUPAGE	
•	
	•
1. HAND FER C. DELANEY a notary public in and for said County, in the State	•
aforesaid, DO ESPERY CERTIFY that JOYCE GRUDZTEN personally known to	
me to be the VICE PREZIDENT OF WESTAMERICA MORTGAGE COMPANY, an Middle corporation, and*	Colorado
SAMANTHA GRUDZIEN , personally known to me to be the ASST. SECRETARY of said corporation and personally known to me to be the same person(s) whose names are subscribed to the	
foregoing instrument, appeared outpre me this day in person and acknowledged that as such	
JOYCE GRUDZIEN and Samintha GRUDZIEN they signed and	
delivered the said instrument and caused the corporate seal of said corporation to be affixed thereof,	
pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act.	
and as the free and voluntary act of said corresponding, for the uses and purposes therein set forth.	
GIVEN under my hand and notarial seal this 20th day of APRIL , 1998.	16"
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4h.	
The state of the s	
"OFFICIAL SEAL"	
Jennifer C. Delaney	
8 Marine Public State of Humon M. ROTART PUBLIC	
My Commission stap.	
COMMISSION EXPIRES 3/19/2001	
Vis.	
This instrument was prepared by: Onne frig	
Wendover Funding, Inc. ANNIE LONG U	
B.O. Boy 26002	

Greensboro, NC 27419-6903

## UNOFFICIAL COPY

Property of Coot County Clerk's Office