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T H.E PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Loan No. 0003110230583

7539/0148 10 001 Page 1 60 1998-05-18 13:12:30 Cook County Recorder

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ABOYE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that Chase Mortgage Services, Inc., for and in consideration of the payment of the indebiodness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secred, and of the sum of one dollar, the receipt whereof is hereby acknowledged. does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto SCOTT KOSTOHRYZ AND DIANA KOSTOHRYZ, HIS WIFE, its/his/hers their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of June 25, 1986, and recorded on July 2, 1986, in Worker 86-273863 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook. State of Illinois, to wit:

LOT 6 IN BLOCK 3 IN THE SUBDIVISION OF BLOCK 3 AND THE WEST 33 FEET OF BLOCK 2 OF HILLSIDE, BEING A SUBDIVISION OF PART OF THE LAST 1323.5 FEET LYING SOUTH OF RAILWAY LANDS OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, * PIN#15182310060000

together with all the appurtenances and privileges thereunto belonging of apportaining.

Address(es) of premises: 25 LIND AVE, HILLSIDE, IL, 60162

Witness our hands and seals April 23, 1998.

Chase Mortgage Services, Inc.

f/k/a Chase Manhattan Mortgage Corporation/

Linda Salter

Assistant Recretary

Carol Robertson

Attest:

Assistant Vice President

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State of: Louisiana Sarish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Linda Salter and Carol Robertson, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Mortgage Services, Inc. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal April 23, 1998,

NOTARY PUBLIC

Afice Jacobs

LIFETIME COMMISSION

Prepared by: LaDawn C. Miller Chase Manhattan Mortgage Corp. 1500 Nth 19th Street P.O. Box 4025 Monroe, LA 71211-9981

Loan No: 0003110230583

County of: Cook
Investor No: 548
Investor Category:
Investor Loan No: 24

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