PREPARED BY:

## UNOFFICIAL COP \$40933

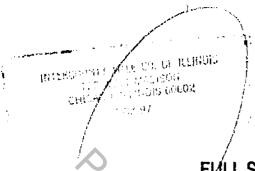
7539/0183 10 001 Page 1 of

1998-05-18 13:39:36

Look County Recorder

.3.00

1ST SECURITY FEDERAL SAVINGS BANK 936 North Western Avenue Chicago, IL 60622



## FULL SATISFACTION AND RELEASE OF MORTGAGE

Loan No. DR# 5475-0

IST SECURITY FEDERAL SAVINGS BANK

a corporation existing under the layer of the United States of America for and in consideration of the payment of the indebtedness secured by the Mortgage hareinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereas is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

KAZINIERZ MATUG AND HALINA MATUG. HIS WIFE

of the County of COOK and State of Illinois, all the right, title, Interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage octor the 12TH day of OCTOBER A.D. 1994, and recorded in the Recorder's Office of County, in the State of Illinois, as document No. 94883191 , and a certain Assignment of Rents dated the day of , 19 and recorded in the Recorder's Office of County, in the State of Illinois, as document No. , to the premises therein described, as follows, to-vit:

\*\*\* SEE REVERSE SIDE \*\*\*

situated in the City of County of the appurtenances and privileges thereunto belonging or appertaining.

COOK

and State of Illinois, together with all

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be nerelo affixed, and has caused its name to be signed to these presents by its President, and attested by its Secretary, this gard day of A.D., 19 98

ATTEST:

TRENE SUBOTA

Ass't

Secretary

JULIAN E. KULAS

President

STATE OF ILLINOIS

MARY H. KORB the undersigned, a Notary Public in and

COUNTY OF COOK

for said County, in the State aforesaid, DO HEREBY CERTIFY THAT JULIAN E. KULAS personally known to me to be the President of 1ST SECURITY FEDERAL SAVINGS BANK a corporation, and IRENE SUBOTA personally known to me to be the AST Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such afficers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 9TH day of APRIL

CICIUIS

AD 19 98

Nortary Public 1994 Control

## UNOFFICIAL COPY8409331

LOT 15 IN MLOCK 2 IN SETHUR T. HCINTOSE AND COMPANY'S MONTH WEST ACRES, A SUMBIVISION IN THE SOUTH 1/2 OF THE NORTH WEST 1/4 OF SECTION 22, TUMBSHIP 42 MORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK OCUMY, ILLINOIS

02 22 116 001 PROPERTY ADDRESS: 513 W DANIELS PALATINE Property of Cook Colling Clerk's Office