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7540/0010 48 001 Page 1 of 2

1998-05-18 09:33:07

Cook County Recorder 23.00

BOX 370

1094648 3/3
AFTER RECORDING PLEASE RETURN TO:
Harbor Financial Mortgage Corporation
905 West 27th Street
Scottsbluff, Nebraska 69361
ATTN Post Closing

HFNC#134207-0

2

ASSIGNMENT OF SECURITY INSTRUMENT

STATE OF IL

98409359

COUNTY OF COOK

The undersigned, the present legal and equitable owner and holder of that one certain promissory Note in the original principal sum of One Hundred Thirty Five Thousand Eight Hundred Fifty and no/100 Dollars (\$ 135,850.00) dated, April 30, 1998

executed by THOMAS GROVE, a Bachelor and Dina Cavalier, an unmarried woman

payable to the order of COMMUNITY NATIONAL MORTGAGE CORPORATION, said Note being secured by a Security Instrument of even date therewith, recorded

in the Real Property records of COOK

County, IL

LOT 6 IN BLOCK 3 IN FAIRLAWN SUBDIVISION UNIT 2, A SUBDIVISION IN THE SOUTHWEST 1/4 OF SECTION 20, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, AS PER PLAT RECORDED SEPTEMBER 15, 1955 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS AS DOCUMENT 16362275, IN Cook COUNTY, ILLINOIS.

P.I. N. 15-20-309-008
1629 Boeper Westchester, Illinois 60154

ATGI INC

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for good and valuable consideration paid to the undersigned, the receipt and sufficiency of which is hereby acknowledged, has TRANSFERRED and ASSIGNED, GRANTED and CONVEYED, with warranty, but without recourse, and by these presents TRANSFERS, ASSIGNS, GRANTS and CONVEYS, with warranty, but without recourse unto HARBOR FINANCIAL MORTGAGE CORPORATION whose mailing address 340 N. SAM HOUSTON PARKWAY E. SUITE 100, HOUSTON, TEXAS 77060, is the above-described Note, together with all liens and any superior title held by the undersigned securing the payment thereof.

EXECUTED this 29th day of April, 1998, with an effective date of April 30, 1998

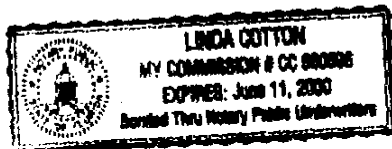
COMMUNITY NATIONAL MORTGAGE CORPORATION

By: *[Signature]*
Name: Michelle Swisher
Title: Asst. Vice President

STATE OF Florida

COUNTY OF St. Johns

This instrument was acknowledged before me on this 29th day of April, 1998 by Michelle Swisher as Asst. Vice President of COMMUNITY NATIONAL MORTGAGE CORPORATION, A CORPORATION, on behalf of said Corporation.



[Signature]
Notary Public, State of Florida
Notary Expiration 6/11/00

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