

UNOFFICIAL COPY

98410525

1998-05-18 13:27:30

Recording Requested by / Return To:
Peelle Management Corporation
P.O. Box 1710
Campbell, CA 95009-1710

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: PLATINUM HOME MORTGAGE CORPORATION

Original Mortgagor: ANTONIO NAVARRETE - ANTONIETA NAVARRETE

Recorded in Cook County, Illinois, on 06/30/95 as Instrument # 95422746

*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 04/16/98

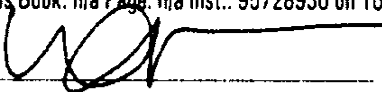
NORWEST MORTGAGE INC., a California corporation.

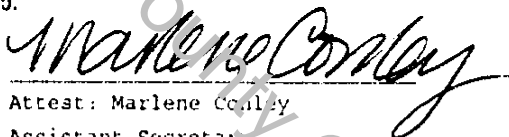
Formerly Known As Norwest Mortgage, Inc., A Minnesota Corporation

by merger and name change, the document evidencing same was filed for recording in Cook county

Recorded as Book: n/a Page: n/a Inst.: 95728930 on 10/25/95.

By:

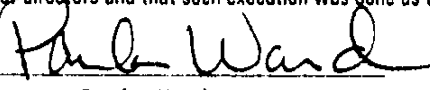

Kim Gorman
Vice President


Attest: Marlene Conley
Assistant Secretary

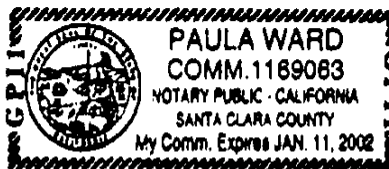
State of California

County of Santa Clara

On 04/16/98, before me, the undersigned, a Notary Public for said County and State, personally appeared Kim Gorman, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of NORWEST MORTGAGE INC., a California corporation, and that she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of NORWEST MORTGAGE INC., a California corporation.


Notary: Paula Ward

My Commission Expires Jan. 11, 2002



Prepared by: R. S. Stone

Peelle Management Corporation, P.O. Box 1710, Campbell CA 95009 (408)866-6868

LN# 3176471 P.I.F.: 03/26/98

FINAL RECON.IL 90350 1 04/16/98 03:24:47 12-031 IL Cook 2006:14 18

*SYED
P/2
M/2
M/2*

UNOFFICIAL COPY

98410525

ADDENDUM TO RELEASE OF MORTGAGE

90350 Loan #: 3176471 (12-031 IL Cook)

Tax ID: 13-29-210-004-0000*

Date of mortgage: 06/15/95 Amount of mortgage: \$141820.00 Address: 3049 North Marmora Av, Chicago, IL 60634

*VOLUME 360

LOT 131 IN JOHNSON BROTHERS WESTFIELD ADDITION TO CHICAGO, BEING A SUBDIVISION OF LOTS 3 AND 6 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office