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1998-05-18 15:18:06
Cook County Recorder 23.50

RELEASE OF MORTGAGE OR TRUST DEED (BY CORPORATION)

Form 100-R
Heart Printing Inc. 708) 259-1100

KNOW ALL MEN BY THESE PRESENTS, That

First Suburban National Bank

a corporation organized and existing under and by virtue of the Laws of the State of IL, having its principal office at 150 S. Fifth Ave, Maywood, IL 60158 and being the party secured in and by a certain mortgage or trust deed executed by --Patricia Ann Hicks--- and dated the 7th day of November, 19 95, and recorded in the office of the Recorder of the County of Cook, in the State of Illinois in Book of Mortgages, page _____, or Micro Film Number _____ as document number _____, does hereby

THE ABOVE SPACE FOR RECORDER'S USE ONLY

95818129

that it has received full payment and satisfaction of all the money secured thereby, and in consideration thereof does hereby forever release and discharge the same and does hereby quit claim and convey all right and interest in and to the premises therein described or conveyed and any right, title, interest, claim or demand it may have acquired thereunder or thereby.

LOT 54 IN TRIEZENBERG & CO'S SECOND ADDITION TO PALOS WESTGATE VIEW, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 24-31-110-009
A/K/A: 6839 EDGEWOOD, PALOS HEIGHTS, IL. 60463

(Continue legal description on reverse side)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

This release is made, executed and delivered pursuant to authority given by the Board of Directors of said corporation at a regular (or special) meeting thereof held on the 28th day of APRIL 1998

IN TESTIMONY WHEREOF, The above named corporation hath hereunto caused its corporate seal to be signed by its _____ President, and attested by its _____ Secretary, this 28th day of APRIL 19 98

(Impress the Corporation's Seal Here)



By Conna J. Perrotta President.

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MY
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Attest: [Signature]

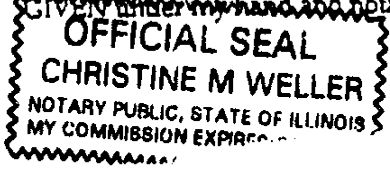
Property of COOK COUNTY Clerk's Office

STATE OF IL
County of COOK

I, the undersigned notary, in and for said County in the State aforesaid, DO HEREBY CERTIFY, That Kenneth J. Punta

personally known to me to be the FSNB President of the corporation whose name is _____ and _____ personally known to me to be the _____ Secretary of said Corporation, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such _____ President and _____ Secretary they signed and delivered the said instrument of writing as _____ President and as _____ Secretary of said Corporation, and caused the seal of said Corporation to be affixed thereto, pursuant to the authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purpose therein set forth.

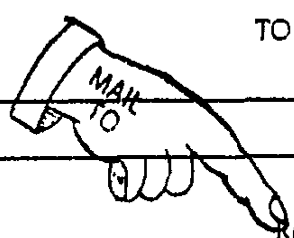
GIVEN under my hand and notarial seal this 28th day of April 19 98.



Christina M. Weller
Notary Public

RELEASE OF MORTGAGE

_____ TO _____



This instrument prepared by:
Name FIRST SUBURBAN NATIONAL BANK
12250 S. CICERO AVENUE
Address ALSIP, ILLINOIS 60803-2946

Return this document to:
Name FIRST SUBURBAN NATIONAL BANK
12250 S. CICERO AVENUE
Address ALSIP, ILLINOIS 60803-2946