UNOFICIAL COPY Page 1 of 3

Loan #: 5125968

MAIL TO: TONI BURHART	14 14	. 🍑
SAME AS BELOW	H H	98410771
NAME & ADDRESS OF PREPARER:	н н	7540/0208 48 001 Page 1 of 2 2 1998-05-18 15:51:49
The Mortgage Service Contor	п	Cook County Recorder 43.00
Pay Off Dept	ii	
- 6000 Atrium Way		
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NO.	STATE OF ILLINOIS	

Know All Men by These Presents That PHH US MORTGAGE CORP. of the County of EXPLINGION and for and in consideration of one dollar, and for other good and valuable State of NEW JERSEY consideration, the receipt whereof is herety confessed, do hereby remise, convey, and quit-claim unto STANLEY CROMER/

of the County of COOK and State of ILLINOIS all right, title, interest, claim, or demand, whatsoever THEY may have acquired in, through or by a certain MCHTGAGE, bearing the date the 11 day of OCTOBER A.D. 1994, and recorded in the Recorder's Office of COOK County, in the State of Illinois, as Book Page Document No. 94913384, to the premises therein described, situated in the County of COOK, as follows to wit:

2930 NORTH WHIPPLE S , IL 60618 SEE ATTACHED LEGAL DESCRIPTION

WITNESS hand	_ and seal on	this 8 day of April 1998.	
Sandra Stone Witness	(Seal)	KAREN ZIEGLER	_ (Seal)
Roberta Edwara	(Seal)	Sunas Euns	الادعار

Witness ROBERTA CIDRAIN

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Page 2 of 2

STATE OF NEW JERSEY

COUNTY OF SUPLINGTON

I, the undersigned, a Notary Public in and for and said County, in the State aforesaid, DO HEREBY CERTIFY THAT, KAREN ZIEGLER and SUSAN BROWN personally known to me to be the same person(s) whose name(s) they subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that they signed, sealed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth, including the release and waiver of the right of homestead.

Given under my hand and notarial seal, this 8 day of April, 1998.

pril, 1998.

Public

Notary Public

(Seal)

My commission expires on 3-16, 18 2003

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Policy No.: MPA5365190

4. Legal Description:

Lot 7 in Block 2 in Storey and Allen's Addition to Chicago, being a subdivision of the East 1/2 of the Southwest 1/4 of the Northwest 1/4 of Section 25, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

DEX NUMBER:

OF COOK COUNTY CLOTH'S OFFICE Common), known as 2930 N. Whipple St., Chicago, IL 60618

PERMANENT /ADEX NUMBER: 13-25-121-029

17701489

1450593

SIGNATURE OF