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THIS INSTRUMENT PREPARED BY
AND AFTER RECORDING MAIL TO:

1998-05-18 11:50:01

Katherine L Rossetter
Payoff Specialist
Bank One Mortgage Corporation
CFC Mortgage Services Group
132 E Washington St IN1-1040
Indianapolis, IN 46204



818584
JEAN M SILVESTRI
CFC Esc

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by
JEAN M SILVESTRI JOHN DADE DABBY

to CFC MORTGAGE INC

and thereafter assigned to CFC SERVICING INC
dated May 3rd 1998 calling for the original principal sum of

ONE HUNDRED EIGHTY TWO THOUSAND DOLLARS AND 00/100 dollars
(\$ 182,000.00), and recorded in Mortgage Record _____ page _____
and or Instrument # 93352697 of the records in the office of the Recorder of
Deeds _____ County, IL _____ more particularly described as
follows, to wit:

SEE ATTACHED LEGAL

PIN NUMBER 14-21-111-011 1003

Commonly known as: 3565 PINE GROVE 2N W
CHICAGO, IL 60657

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 20th day of April, 1998

By Mary Cooper
MARY COOPER
Its LOAN ADMINISTRATION OFFICER

By Lessa D English
LESA D ENGLISH
Its VICE PRESIDENT
CDC SERVICING, INC.

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



SVB
IL REC
[Handwritten signatures]

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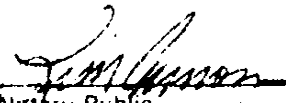
814584
JEAN M. BILVESTRI

State of INDIANA
County of MARION

Before me, the undersigned, a Notary Public in and for said County and State this 20th day of April
19 98, personally appeared LEISA D. ENGLISH and
MARY COOPER VICE PRESIDENT
LOAN ADMINISTRATION OFFICER respectively, of

EDC SERVICING, INC.
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal
My commission expires:


Notary Public



LISA C. CARMONY
NOTARY PUBLIC STATE OF INDIANA
COUNTY OF MARION
MY COMMISSION EXPIRES FEB. 5, 2001

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SCHEDULE A CONTINUED

Policy Number : 71 0001 61 008170

Agent's Reference Number: C-61179

LEGAL DESCRIPTION

UNIT NO. 2 IN 3565 NORTH PINEGROVE CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE WEST 27 FEET AND 19 3/4 INCHES OF LOT 6 IN BLOCK 1 IN BAIRD AND WARNER'S SUBDIVISION OF BLOCK 12 IN HUNDLEY'S SUBDIVISION OF LOTS 3 TO 22, BOTH INCLUSIVE, AND 23 TO 37, BOTH INCLUSIVE, IN PINEGROVE A SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH VACATED ALLEY IN SAID BLOCK AND TRACT OF LAND LYING EASTERLY OF AND ADJOINING SAID BLOCK 12 AND WESTERLY OF THE WESTERLY LINE OF NORTH SHORE DRIVE (EXCEPT STREETS PREVIOUSLY DEDICATED) IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT 'B' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25515756 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

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