

UNOFFICIAL COPY 9910284

THIS INSTRUMENT PREPARED BY  
AND AFTER RECORDING MAIL TO:

1998-05-18 11:55:36

Katherine L Rossetter  
Payoff Specialist  
Banc One Mortgage Corporation  
C/O Mortgage Services Group  
132 E Washington St, IN1-1040  
Indianapolis, IN 46204



6209058  
JONATHAN BLAKE NELSON  
Crt / Esc

**RELEASE OF MORTGAGE**

THIS CERTIFIES that a certain mortgage executed by  
JONATHAN BLAKE NELSON ELIZABETH & JON O NELSON

to BANC ONE MORTGAGE CORPORATION

and thereafter assigned to \_\_\_\_\_  
dated June 30th, 1993, calling for the original principal sum of \_\_\_\_\_  
ONE HUNDRED TWENTY SIX THOUSAND FOUR HUNDRED DOLLARS  
AND 00/100 \_\_\_\_\_ dollars

( \$ 126,400.00 ), and recorded in Mortgage Record \_\_\_\_\_, page \_\_\_\_\_,  
and or Instrument # 93517152, of the records in the office of the Recorder of  
Cook County, IL, more particularly described as

follows, to wit:  
SEE ATTACHED LEGAL

PIN NUMBER 17-04-210-028-1021

Commonly known as: 1516 STATE PARKWAY #8B N  
CHICAGO, IL 60610

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper  
officers, they being thereto duly authorized, this 20th day of April, 1998

By Deanna L. Brooks  
DEANNA L. BROOKS  
Its LOAN ADMINISTRATION OFFICER

By Daniel A. Wisley  
BANC ONE MORTGAGE CORPORATION  
DANIEL A. WISLEY  
Its VICE PRESIDENT

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE  
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



5/18/98  
IL RE  
*[Handwritten signatures]*

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Property of Cook County Clerk's Office

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6209058

JONATHAN BLAKE NELSON

State of INDIANA )  
County of MARION )

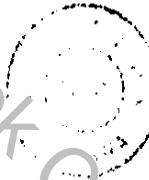
Before me, the undersigned, a Notary Public in and for said County and State this 20th day of April  
19 98, personally appeared DANIEL A. WISLEY and  
DEANNA L. BROOKS, VICE PRESIDENT  
LOAN ADMINISTRATION OFFICER respectively, of

BANC ONE MORTGAGE CORPORATION  
who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: \_\_\_\_\_

*[Signature]*  
Notary Public



LISA C. CARMONY  
NOTARY PUBLIC STATE OF INDIANA  
COUNTY OF MARION  
MY COMMISSION EXPIRES FEB. 5, 2001

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CHICAGO TITLE INSURANCE COMPANY  
**LOAN POLICY (1990)**

**SCHEDULE A (CONTINUED)**

98410284

POLICY NO.: 1401 007437966 F1

5. THE LAND REFERRED TO IN THIS POLICY IS IN THE STATE OF ILLINOIS, COUNTY OF COOK AND IS DESCRIBED AS FOLLOWS:

UNIT 8B IN 1516 NORTH STATE PARKWAY CONDOMINIUM, AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE (HEREINAFTER REFERRED TO AS PARCEL): THE SOUTH 15 FEET OF LOT 15 AND ALL OF LOTS 16, 17 AND 18 IN SUBDIVISION OF LOT A IN BLOCK 1 IN CATHOLIC BISHOP OF CHICAGO, SUBDIVISION OF LOT 13, IN BRONSON'S ADDITION TO CHICAGO IN SECTION 4, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY CHICAGO TITLE AND TRUST COMPANY, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 13, 1976 AND KNOWN AS TRUST NUMBER 1068278, RECORDED AS DOCUMENT 23885634; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY.

THIS POLICY VALID ONLY IF SCHEDULE B IS ATTACHED.

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