

# UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

17354246 Oct 2 No. 810  
November 1994

## WARRANTY DEED Joint Tenancy ~~PLANS~~ by The ~~entireties~~ Statutory (ILLINOIS) (Individual to Individual)

CAUTION: Consult a lawyer before using or acting under this form. Neither the publisher nor the seller of this form makes any warranty with respect thereto, including any warranty of merchantability or fitness for a particular purpose.

98411817

THE GRANTORS HAROLD J. BURNS AND RUTH ELLA BURNS, his wife

of the Village of Worth County of Cook  
State of Illinois for and in consideration of  
Ten Dollars (\$10.00) DOLLARS.  
and other good and valuable considerations  
in hand paid.

CONVEYS and WARRANTS to ~~Husband & wife~~  
JOZEF MATTA and RUZENA MATTA, his wife  
8143 West Thomas, Justice, Illinois 60458

DEPT-01 RECORDING \$23.00  
T#0000 TRAN 0169 05/19/98 10:18:00  
#5463 + RC \*-98-411817  
COOK COUNTY RECORDER

Names and Address of Grantors  
not in Tenancy in Common, but in JOINT TENANCY, ~~the following~~  
but as tenants by the entirety, the following  
described Real Estate situated in the County of Cook  
in the State of Illinois, to wit:

Above Space for Recorder's Use Only

17354246 Oct 2

### LEGAL DESCRIPTION ON REVERSE SIDE.

hereby releasing and waiving all rights under and by virtue of the Homestead Exemption Laws of the State of Illinois. TO HAVE AND TO HOLD said premises not in tenancy in common, but in joint tenancy forever.

Permanent Real Estate Index Number: 24-18-307-070-1007

Address of Real Estate: 6914 West Crandall, #3W, Worth, Illinois 60482

DATED this 14 day of May 1998

Please  
print or  
type name  
below  
signature

*Harold J. Burns*  
HAROLD J. BURNS

(SEAL)

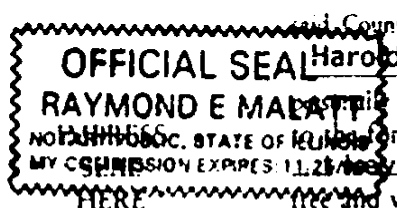
*Ruth Ella Burns*  
RUTH ELLA BURNS

(SEAL)

(SEAL)

(SEAL)

State of Illinois, County of Cook ss. I, the undersigned, a Notary Public in and for



and County, in the State aforesaid, DO HEREBY CERTIFY that  
Harold J. Burns and Ruth Ella Burns, his wife

are known to me to be the same person s whose names are subscribed  
to the foregoing instrument, appeared before me this day in person, and acknowledged that  
they signed, sealed and delivered the said instrument as their  
free and voluntary act, for the uses and purposes therein set forth, including the release and  
waiver of the right of homestead.

98411817

BOX 333-CTI

UNOFFICIAL COPY

GEORGE E. COLE  
LEGAL FORMS

STATE OF ILLINOIS  
REAL ESTATE TRANSFER TAX  
DEPT. OF REVENUE  
MAY 15 '98  
67.00  
PB 10776

Warranty Deed  
JOINT TENANCY  
INDIVIDUAL TO INDIVIDUAL

Cook County  
REAL ESTATE TRANSACTION TAX  
REVENUE STAMP  
MAY 15 '98  
33.50  
P.L. 11427

TO

UNIT 7 IN CRANDALL ESTATE III AS DELINEATED ON THE PLAT OF SURVEY OF LOT 5 IN LYSEN'S SUBDIVISION OF PART OF THE SOUTH EAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MARCH 10, 1966 AS DOCUMENT 2260146, WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM MADE BY BANK OF HICKORY HILLS, AS TRUSTEE UNDER TRUST AGREEMENT DATED NOVEMBER 24, 1975 AND KNOWN AS TRUST NO. 296 SAID DECLARATION RECORDED JULY 1, 1980 IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS AS DOCUMENT LR3167417 TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL THE PROPERTY AND SPACE COMPRISING ALL UNITS AS DEFINED AND SET FORTH, IN SAID DECLARATION AND SURVEY), IN COOK COUNTY, ILLINOIS.

98411817

Given under my hand and official seal, this 14 day of May 1998

Commission expires 11-25 1998

*[Signature]*  
NOTARY PUBLIC

This instrument was prepared by R. MALATT 6410 West 127th Street, Palos Heights, Illinois 60463  
(Name and Address)

MAIL TO: 

NONA BRADY Attorney at Law 6856 West 111th Street (Address) Worth, Illinois 60482 (City, State and Zip)
--

SEND SUBSEQUENT TAX BILLS TO:  
JOZEF MATTA  
(Name)  
6914 W. Crandall #3W  
(Address)  
Worth, Illinois 60482  
(City, State and Zip)

OR RECORDER'S OFFICE BOX NO. \_\_\_\_\_