

UNOFFICIAL COPY

Loan #: WH3983
Prepared By:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

98411900

And When Recorded Mail To:
USB Home Lending, a Division of
Universal Savings Bank, F.A.
754 N. 4th Street, Suite 444
Milwaukee, WI 53203

DEPT-01 RECORDING \$23.00
170000 TRAN 0169 05/19/98 10:58:00
45550 \$ RC *-98-411900
COOK COUNTY RECORDER

1723 051 02 211

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. WH3983

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
USB HOME LENDING, A Division of Universal Savings Bank, F.A.

All the rights, title and interest of undersigned in and to that certain Real Estate Mortgage executed by
LORETTA WALSH, A SINGLE PERSON
and dated MAY 14TH, 1998

TO LASALLE-PACOR MORTGAGE CORP.

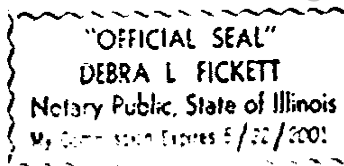
corporation organized under the laws of the state of ILLINOIS and whose principal place of business is
401 SOUTH LASALLE STREET, SUITE 605, CHICAGO, IL 60605

and recorded as Document No. 98411899, by the COOK County Recorder of Deeds, State of Illinois
described Hereinafter as follows:

LOT 1 AND THE NORTH 5 FEET OF LOT 2 IN JAMES RINGMAN DEVELOPS RESUBDIVISION OF LOTS 1 TO 48, BOTH
INCLUSIVE IN BLOCK 6 IN PREMIER ADDITION TO MORGAN PARK, A SUBDIVISION OF THE NORTHEAST 1/4 OF THE
SOUTHEAST 1/4 (EXCEPT THE NORTHWEST 2 1/2 ACRES) OF SECTION 15, TOWNSHIP 37 NORTH, RANGE 13, EAST OF
THE PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER 24-13-414-088-000

Commonly known as: 10800 SOUTH ARTESIAN, CHICAGO, IL 60655 notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF



On 05/14/98 before me, the undersigned a Notary
Public in and for said County and State personally
appeared Randall J. [unclear]
known to me to be the President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he acknowledges said instrument to
be the free act and deed of said corporation.

LASALLE-PACOR MORTGAGE CORP.

[Signature]
By:

Its:

By:

Its:

Witness:

Notary Public: [Signature]
NAME: Debra L. Fickett
NOTARY PUBLIC COOK COUNTY
My Commission Expires 11/19/2000

98411900