

# UNOFFICIAL COPY

98411081

PREPARED BY:  
H.A. DAVIS

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

1998-05-19 12:35:49

*SP-1-98-004535*  
~~AND WHEN RECORDED MAIL TO~~  
PREFERRED MORTGAGE ASSOCIATES  
LTD.

3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515



COOK COUNTY  
JESSE WHITE  
ROLLING MEADOWS

WHEN RECORDED MAIL TO:  
SPRYTTLE, INC.  
1111 N. W. 11th St. #120

Space Above this Line for Recorder's Use

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
LIBERTY FEDERAL BANK FOR SAVINGS  
ONE GRANT SQUARE, HINSDALE, IL 60521

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage date: 05/05/98  
executed by KEVIN P. DOOHAN AND ROCHELLE L. DOOHAN, HUSBAND AND WIFE  
(F/K/A ROCHELLE L. STADTLER)

to PREFERRED MORTGAGE ASSOCIATES, LTD.

a corporation organized under laws of  
and whose principal place of business is  
3030 FINLEY ROAD, SUITE 104  
DOWNERS GROVE, IL 60515

THE STATE OF ILLINOIS

98411080

and recorded in Book/Volume No.  
COOK

page(s) as Document No.  
County Records, State of ILLINOIS

described hereinafter as follows: (SEE REVERSE SIDE FOR LEGAL DESCRIPTION)

Commonly known as:  
2911 NORTH WOLCOTT AVENUE, #G CHICAGO, IL 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On 05/05/98 before me, the undersigned a  
(Date of Execution)

Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN

known to me to be VICE-PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledge said instrument to be the free act and  
deed of said corporation.

PREFERRED MORTGAGE ASSOCIATES, LTD.

*Howard A. Davis*  
BY: HOWARD A. DAVIS  
ITS: PRESIDENT

*Carol M. Kochan*  
BY: CAROL M. KOCHAN  
ITS: VICE-PRESIDENT

WITNESS:  
*Susan M. [Signature]*  
*Susan B. [Signature]*

Notary Public *Lisa Clare White*  
County *Lupaax*  
My Commission Expires: *4-16-00*

OFFICIAL SEAL  
LISA CLARE WHITE  
NOTARY PUBLIC, STATE OF ILLINOIS  
COMMISSION EXPIRES 4-16-2000

(This area for Official Notarial Seal)

2450

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## RIDER - LEGAL DESCRIPTION

PARCEL 1: UNIT 2911-G IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 2, 3, 5, 6 AND 20 IN LANDMARK VILLAGE - UNIT 1, BEING A RESUBDIVISION OF LOTS 96 THROUGH 164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOT 1 AND 2 IN OWNERS'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENT RECORDED SEPTEMBER 16, 1994 AS DOCUMENT 94812243, TOGETHER WITH HIS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2: PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21 AND 22 AS CREATED AND SET OUT IN THE PLAT OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT 1 RECORDED AS DOCUMENT NUMBER 94658101.

PIN # 14-30-222-173-11047