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PREPARED BY & WHEN RECORDED

MAIL TO: \_

BRUCE RICE FIRST NATIONWIDE MORTGAGE CORP

DEPT. 1020, PO BOX 9481

GAITHERSBURG, MD 20898-9989

STATE OF Illinois TOWN/COUNTY: COOK Loan No. 577-03809407 1998-05-19 12:50:15

ROLLING MEADOWS

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Portgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said mortgage.

Borrower:

MARTIN J. SAGUSSI

Beneficiary: FIRST NATIONWIDE MORICAGE CORPORATION

Date of Beed: November 20, 1995 Date Recorded : November 28, 1995

Book : NA

Document: 95820648

Volume: NA

Imade:

Microfilm: NA

Tax ID: 1420326016

Legal Description:

SEE ATTACHED SCHEDULE A

Property Address: 1331 W SCHOOL ST

60657

and recorded in the records of COOK

County, Illinois

SBI# 96-003336

VAREN BEOCHDED MAIL TO. SAL TITLE, INC.

1021 William Office Sc #100 | Decomposity Head Color |

RESIDENTIAL POPULATION CONTORATION

ASSISTANT VICE PRESIDENT

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in

HENNEPIN HENNEPIN	) ss	
COUNTY OF	)	
On this	, before me, the undersigned,	a Notary Public
said State, personally appeared	JULIE SAINIO	personally know
to me (or proved to me on the ba	esis of satisfactory evidence	) to be the perso

νn 'n who executed the within instrument as ASSISTANCE OF PRESIDENT , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

Notary Public Minnesota My Contension Expires 1/31/2003 WITNESS My hand and official seal.

Office COMMISSION EXPIRES: 1.3/2, NOTARY PUBLIC

IL

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## SCHEDULE "A"

LOT 42 IN BLOCK 3 IN HILLIAM J. GOUDY'S SUBDIVISION OF SECTION 20, TOWNSHIP
40 NGRTH, SANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

ILLINOIS.

LOAN: 000003809407 DOC: RL POOL:

ACQ ID: SELLER #: