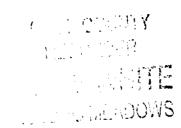
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THE FOR PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

1998-05-19 12:54:25



ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN' BY THESE PRESENTS, that Chase Manhattan Mortgage Corporation, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereo; REMISE, RELEASE, CONVEY, and QUIT CLAIM unto JOHN F. MORIARTY JR, TAMMIE K. MORIARTY, HIS WIFE, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage. bearing the date of October 16, 1992, and recorded on October 22, 1992, in File 92-786414 in the Recorder's Office of Cook County, on the premises there's described as follows, situated in the County of Cook, State of Illinois, to wit:

LOT 102 IN COUNTRY BROOK, A SUBDIVISION OF PART OF THE SOUTHWEST QUARTER OF SECTION 17 AND PART OF THE SOUTHFAST QUARTER OF SECTION 18. TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED AUGUST/31, 1989 AS DOCUMENT NUMBER 89410826, AMENDED BY A CERTIFICATE OF CORRECTION RECORDED *

together with all the appurtenances and privileges thereunto belonging or apportaining. *JANUARY 4, 1990 AS DOCUMENT NUMBER 90004452, IN COOK COUNTY, ILLINOIS. **PIN #06173080460000

Address(es) of premises: 1231 LONGFORD CR, ELGIN, IL, 00006

Witness our hands and seals March 11, 1997.

Chase Manhattan Mortgage Corporation f/k/a Chemical Residential Mortgage Corporation

Successor by merger to

Margaretten & Company, Inc.

SBI# 96:003378

WHEN RECORDED MAIL TO: SBI TITLE, INC.

1821 Walden Office Sci. #129

Schwardiera, Medie 19170

Alice M. Miller

Assistant Vice President

Attest:

Stephanie B. Stewart Assistant Secretary

UNOFFICIAL COPY 98411090 😘 State of: Louisiana Parish/County of: Ouachita I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Alice M. Miller and Stephanie B. Stewart, personally known to me to be the same person(s) whose name(s) are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they as such authorized corporate officers signed, sealed and delivered the said instrument as Chase Manhattan Mortgage Corporation free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal March 11, 1997.

Brenda Townsend

LIFETIME COMMISSION

Prepared By:

Teresa G. Kelly Chase Manhattan Mortgage Co. p

1500 Nth 19th Street

P.O. Box 4025

Monroe, LA 71211-9981

Loan Number: 0002601086290

County of Cook

Or Coot County Clert's Office

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