

98412552

UNOFFICIAL COPY

AFTER RECORDING MAIL TO:

DANIEL J TELLER
416 SUSSEX CT
BUFFALO GROVE, IL 60089

This instrument prepared by:

ELLEN BRYANT
COMMERCIAL FEDERAL
4470 FARNAM STREET 2ND FLOOR
ATTN: PAYOFF/RELEASES

OMAHA, NE 68131-
10245297 00207
COOK IL

DEPT-03 RECORDING \$25.50
T40013 TRAN 3155 05/19/98 11:17:00
18085 # TR # -98-412552
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

THIS CERTIFIES that a certain mortgage executed by DANIEL J TELLER
SHARON A TELLER HUSBAND AND WIFE

to SOUTHLAND MORTGAGE CORPORATION

and thereafter assigned to COMMERCIAL FEDERAL MORTGAGE CORPORATION
dated December 21st, 1990, calling for the original principal sum of _____

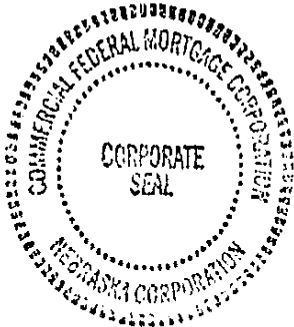
EIGHTY TWO THOUSAND TWO DOLLARS AND 00/100 dollars
(\$ 82,002.00), and recorded in Mortgage Record _____, page _____,
and or Instrument # LR3934515, of the records in the office of the Recorder of
COOK County, ILLINOIS, more particularly described as
follows, to wit:

SEE ATTACHED LEGAL DESCRIPTION
PROPERTY ADDRESS: 4 E 157TH ST, SOUTH HOLLAND, IL 60473
P.I.N.#

is hereby fully released and satisfied.

IN WITNESS WHEREOF, the undersigned has hereunto set its corporate hand and seal by its proper
officers, they being thereto duly authorized, this 3rd day of December, 1997.

COMMERCIAL FEDERAL MORTGAGE CORPORATION



By Tammy M. Tusa
TAMMY M. TUSA
VICE PRESIDENT

By _____

Corporate Seal

FOR PROTECTION OF OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE
REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

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00207
IL

State of NEBRASKA)
County of DOUGLAS)

Before me, the undersigned, a Notary Public in and for said County and State this 3rd day of December
19 97, personally appeared TAMMY M. TUSA and
VICE PRESIDENT

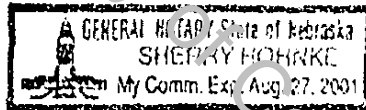
respectively, of

COMMERCIAL FEDERAL MORTGAGE CORPORATION

who as such officers for and on its behalf acknowledged the execution of the foregoing instrument.

Witness my hand and Notarial Seal

My commission expires: _____



Sherry Hohnke
Notary Public
SHERRY HOHNKE

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COOK County Clerk's Office

10/01/97
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THAT PART OF LOT 7 LYING EAST OF A LINE DRAWN FROM A POINT ON THE NORTH LINE OF SAID LOT 7, DISTANT 2.47 FEET EAST OF THE NORTHWEST CORNER THEREOF TO A POINT ON THE SOUTH LINE OF SAID LOT 7, DISTANT 5.5 FEET EAST (AS MEASURED AT RIGHT ANGLES THERETO) OF THE WEST LINE OF SAID LOT 7, IN THAT PART LYING EAST OF A LINE WHICH IS 27.5 FEET EAST OF AND PARALLEL TO THE WEST LINE OF SECTION 15 OF LOT 3, IN SCHAAPS SUBDIVISION OF PART OF SECTIONS 9, 10, 15 AND LOT 1, IN SCHOOL TRUSTEE'S SUBDIVISION OF SECTION 16, ALL IN TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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