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GEORGE E. COLE
LEGAL FORMS
(Illinois)

NO. 37
November 1994

SATISFACTION OR RELEASE
OF MECHANICS LIEN

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7557/0091 49 001 Page 1 of 3
1998-05-19 13:28:50
Cook County Recorder 15.50

STATE OF ILLINOIS }
COUNTY OF COOK } SS.

Pursuant to and in compliance with the Illinois statute relating
to mechanics' liens, and for valuable consideration, receipt whereof is
hereby acknowledged, the undersigned,
National Wrecking Company

does hereby acknowledge satisfaction or release of the claim for lien
against Boss-Tech International, Inc., and Ford Motor
Company, and all persons and entities claiming by,
through or under Ford Motor Company
for Seven Thousand, Four Hundred Thirty-One and Eighty
Two/100 Dollars, on the following described property, to-wit:


See Exhibit A attached hereto

Above Space for Recorder's Use Only

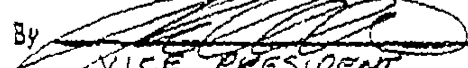
which claim for lien was filed in the office of the recorder of deeds or the registrar of titles of Cook County,
Illinois, as mechanics' lien document No. 97-531395
Permanent Real Estate Index Number(s): 32-22-400-005
Address(es) of property: 1000 East Lincoln Highway, Chicago Heights

IN WITNESS WHEREOF, the undersigned has signed this instrument this 23rd day of APRIL,
1998.

ATTEST:


Assistant Secretary

NATIONAL WRECKING COMPANY
(NAME OF SOLE OWNERSHIP, FIRM OR CORPORATION)

By 
By VICE PRESIDENT

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE
FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF
TITLES IN WHOSE OFFICE THE CLAIM FOR LIEN WAS FILED.

This instrument was prepared by _____
(Name and Address)

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STATE OF ILLINOIS

} SS.

COUNTY OF _____

I, _____, a notary public in and for the county in the state aforesaid, do hereby certify that _____, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as his free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal this _____ day of _____, 19 ____.

Notary Public

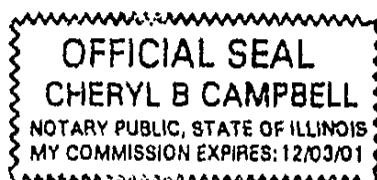
STATE OF ILLINOIS

} SS.

COUNTY OF COOK

I, CHERYL B. CAMPBELL, a notary public in and for the county in the state aforesaid, do hereby certify that PAUL M. MANDELL, VICE president of NATIONAL WRECKING COMPANY, AN ILLINOIS corporation, and ALLEN E. MANDELL, ASSISTANT secretary of said Corporation, personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such VICE president and ASSISTANT secretary, respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth; and the said ASSISTANT secretary then and there acknowledged that he, as custodian of the corporate seal of said Corporation, did affix the corporate seal of said Corporation to said instrument as said ASSISTANT secretary, in HIS own free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and official seal this 23rd day of APRIL, 1998



Cheryl B. Campbell
Notary Public

RONALD A. BOBBITT
155 N. Michigan Ave
Suite 500
Chicago, Ill 60601

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CHICAGO TITLE INSURANCE COMPANY

400 S. JEFFERSON, CHICAGO, IL 60607

TRACT INDEX SEARCH

Order No.: 1401 S9489057 SP

Additional Tax Numbers:

Legal Description:

THAT PART OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, DESCRIBED AS FOLLOWS: BEGINNING AT A POINT IN THE EAST AND WEST CENTER LINE OF SAID SECTION 22, 200 FEET EAST OF THE NORTH WEST CORNER OF THE SOUTH EAST 1/4 OF SECTION 22, THENCE EAST ALONG SAID EAST AND WEST CENTER LINE OF SECTION 22, SAID LINE MAKING AN ANGLE OF 89 DEGREES 49 MINUTES 40 SECONDS WITH A LINE WHICH IS 200 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SECTION 22, WHEN TURNED FROM THE SOUTH TO THE EAST A DISTANCE OF 2443.94 FEET TO THE NORTH EAST CORNER OF THE SOUTH EAST 1/4 OF SECTION 22; THENCE SOUTH ALONG THE EAST LINE OF SECTION 22, SAID LINE MAKING AN ANGLE OF 90 DEGREES 21 MINUTES 40 SECONDS WITH THE EAST AND WEST CENTER LINE OF SECTION 22 WHEN TURNED FROM THE WEST TO THE SOUTH A DISTANCE OF 2608.05 FEET TO THE POINT OF INTERSECTION WITH THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY; THENCE WEST ALONG THE LAST DESCRIBED LINE, SAID RIGHT OF WAY IN MAKING AN ANGLE OF 89 DEGREES 20 MINUTES 00 SECONDS WITH THE EAST LINE OF SECTION 22 WHEN TURNED FROM THE NORTH TO THE WEST A DISTANCE OF 400 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 400 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 22; THENCE NORTH ALONG THE LAST DESCRIBED LINE SAID LINE MAKING AN ANGLE OF 90 DEGREES 40 MINUTES 00 SECONDS WITH THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY WHEN TURNED FROM THE EAST TO THE NORTH A DISTANCE OF 150 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 150 FEET NORTH OF AND PARALLEL TO THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY; THENCE WEST ALONG THE LAST DESCRIBED LINE SAID LINE MAKING AN ANGLE OF 90 DEGREES 40 MINUTES 00 SECONDS WITH A LINE 400 FEET WEST OF AND PARALLEL TO THE EAST LINE OF SECTION 22 WHEN TURNED FROM THE SOUTH TO THE WEST A DISTANCE OF 2051.99 FEET TO THE POINT OF INTERSECTION WITH A LINE WHICH IS 200 FEET EAST OF AND PARALLEL TO THE NORTH AND SOUTH CENTER LINE OF SECTION 22; THENCE NORTH ALONG THE LAST DESCRIBED LINE SAID LINE MAKING AN ANGLE OF 90 DEGREES 28 MINUTES 40 SECONDS WITH A LINE 150 FEET NORTH OF AND PARALLEL TO THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD COMPANY WHEN TURNED FROM THE EAST TO THE NORTH, A DISTANCE OF 2444.81 FEET TO THE POINT OF BEGINNING (EXCEPT THE LAST 50 FEET OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE NORTH RIGHT OF WAY LINE OF THE MICHIGAN CENTRAL RAILROAD) AND (EXCEPT THE NORTH 50 FEET OF THE WEST 200 FEET OF THE EAST 250 FEET OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 14, LYING EAST OF THE THIRD PRINCIPAL MERIDIAN), IN COOK COUNTY, ILLINOIS.

EXHIBIT

"A"

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