

98412730

7556/0003 35 001 Page 1 of 2
1998-05-19 08:30:00
Cook County Recorder 23.50

Loan #: 333072
Prepared By:
Document Express, Inc.
350 W. Kensington, Suite 120
Mt. Prospect, IL 60056

And When Recorded Mail To:
Piazza Mortgage, Inc.
1000 Maple Avenue
Downers Grove, IL 60515

INV 6530 203 GAD

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 333072

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to Resource Bancshares Mortgage Group, Inc., 7909 Parklane Road, Suite 150, Columbia, SC 29223 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 8, 1998 executed by Michael W. Papierski and Margaret N. Papierski, husband and wife to Piazza Mortgage, Inc., a corporation organized under the laws of the State of Illinois and whose principal place of business is 1000 Maple Avenue, Downers Grove, IL 60515, and recorded as Document No. _____, by the Cook County Recorder of Deeds, State of Illinois described hereinafter as follows:

SEE ATTACHED LEGAL DESCRIPTION RIDER

P.I.N.: 22-27-401-~~020379~~
Commonly known as: 13704 McCarthy Road, Lemont, IL 60439

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF Illinois
COUNTY OF COOK

Piazza Mortgage, Inc.

98412729

On 5-8-98 before me, the under-signed a Notary Public in and for said County and, State, personally appeared **JOHN PIAZZA**

By: JOHN PIAZZA
Its: SECRETARY

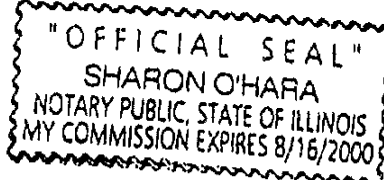
known to me to be the **SECRETARY** of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

By:
Its:

Witness:

Notary Public Sharon O'Hara
County, _____

My Commission Expires: 8/16/2000



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Property of Cook County Clerk's Office

LEGAL DESCRIPTION RIDER

SEE ATTACHED LEGAL DESCRIPTION RIDER.

P.I.N.: 22-27-401-033037

THE EAST 163.97 FEET OF THE WEST 671.88 FEET (EXCEPT THE NORTH 457.73 FEET OF THE WEST 150.00 FEET THEREOF) OF THE NORTHEAST 1/4 (EXCEPT THE SOUTH 531.21 FEET THEREOF) OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

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