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7551/0034 11 001 Page 1 of 2 1998-05-19 09:28:18 Cook County Recorder 23,50

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE

Loan No. 201-28031631



KNOW ALL MEN BY THESE PRESENTS That

LASALLE TALMAN BANK FSB

a corporation existing under the sens of the United States of America, for and in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto PATRICK E. CRONIN (DIVORCED AND NOT SINCE REMARRIED).

all the right, title, interest, claim or demand whatsoever it may acquired in, through or by a certain Mortgage recorded/registered in the Recorder's/Registrar's office of COOK County, Illinois, bearing date the 15TH day of MARCH , 1994, as Document No. 94258497 to the premises therein described to-wit:

LEGAL:

SEE BACK OF PAGE

Property Address: 1 COUR DEAUVILLE, PALOS HILLS, ILLINOIS, 60465

Permanent Index Number 23-23-111-033

Said Association warrants that it has good right, title, and interest in and to said mostgage and has the right to release the same either as the original mortgagee or as successor in interest to the original mortgage.

IN TESTIMONY WHEREOF, THE LASALLE TALMAN BANK FSB presents to be signed by its duly authorized officers, this 14TH day of APRIL . 19 98

LASALLE TALMAN BANK FSB

Consumer Lending Officer

STATE OF ILLINOIS)

}SS

COUNTY OF COOK }

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK FSB and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and as the free and voluntary act and deed of said corporation for the uses and purposes herein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:

PAT DEMATTEO

LASALLE TALMAN BANK FSB

Consumer Lending Department

4747 West Irving Park Road

Chicago, Illinois 60641

MARIBEL P. FLORES
NOTARY PUBLIC STATE OF ILLINOIS
My Commission Expires 07/07//2001

UNOFFICIAL COPY

PARCEL 1:

THE SOUTHERLY 21.34 FEET OF AREA 1 IN LOT 11 IN PALOS RIVIERA UNIT NUMBER 5, A SUBDIVISION OF PART OF THE NORTHWEST ONE QUARTER OF SECTION 23, TOWN-SHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENTS FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS AS SET FORTH AND DESCRIBED IN PLAT OF PALOS RIVIERA UNIT NUMBER 5, RECORDED AS DOCUMENT NUMBER 22240901 IN COOK COUNTY, ILLINOIS.