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GEORGE E. COLE® LEGAL FORMS

No. 835 JANUARY 1996 7551/0049 11 001 Page 1 of 2 1998-05-19 09:37:31 Cook County Recorder 13.50

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS BANK ARGO, AN ILLINOIS BANKING
CORPORATION of the count of COOK and state of ILLINOIS for and in
consideration of the payment of the indebtedness secured by the MORTGAGE herein after mentioned, and
the cancellation of all the notes thereby secured, and of the um of one dollar, the receipt whereof
is hereby acknowledged, dohereby REMISE, RELEASE CONVEY and QUIT CLAIM unto
WEST CHICAGO STATE BANK AS TRUSTEE U/T/A DATED 9/21/94 A/K/A TR #1-1097
(NAME and ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever
may have acquired in, through or by a certain MORTGAGE, bearing date in 9TH day of
NOVEMBER, 1994, and recorded in the Recorder's Office of COOK County, in the State of
Illinois, in bookof records, on page, as document No. <u>94 969230</u> , to the premises
therein described as follows, situated in the County of, in State
of Illinois, to wit:
LOTS 24, 25, 26, 27, 28, 29, 30, 31, AND 32 IN BLOCK 9 IN ARGO FOURTH ADDITION TO SUMMIT, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 13,

TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,

together with all the appurtenances and privileges thereunto belonging or appertaining.

ILLINOIS

UNOFF	ICIAL (JOPY			
MAIL TO: SPECIAL AGENCY SERVICES C/O INTERCOUNTY TITLE CO. 120 W MADISON ST CHICAGO IL 60602 GEORGE E. COLE® LEGAL FORMS 2 30 2 30Ed 91 97 1 494	ADDRESS OF PROPERTY: 7540 W. 63RD ST SUMMIT IL 60501	TO CASACCIO, ANTHONY S.	HARRIS BANK ARGO 7549 W 63RD ST SUMMIT, IL 60501	RELEASE DEED By Corporation	
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18-13-42	, 42, /84262,	-13-427-019 (LO -13-427-020 (LO -13-427-021 (LO	የሳር ነ	3-427-022(LOT30) 3-427-023(LOT31) 3-427-024(LOT32)	
Address(es) of premises:	7540 W. 63RI	ST., SUMMIT,	IL 60501		
Witness hand and seal, ti	his _25mH day of	MARCH	 	19 <u>_98</u> .	
LARRY KRECZMER, PRESIDENT (SEAL)					
A.P. FIORENTINO, SECRETARY (SEAL)					
This instrument was prepared by M PERSICO HARRIS BANK ARGO 7549 W 63RDST., SUMMIT, IL 60501 (Name and Address)					
STATE OF ILLINOIS		(O)			
COUNTY OF COOK	ss.	Tio			
)	0			
I, THE UNDERSIGNED,				a notary public	
in and for the said County, in the State aforesaid, DO HER	LEBY CERTIFY that	LARRY KREC	EMER		
personally known to me to be the Presi	dent ofF	ARRIS BANK ARC)		
aN ILLINOIS BANKING corp	oration, and	A.P. FIORENTI	10	, personally	
known to me to be the	Secretary of said	i corporation, and pers	onally known	to me to be the	
same persons whose names are subscribed to the foreg					
acknowledged that as such President and _	Secretary,	they signed and deliv	ered the said	instrument and	
caused the corporate seal of said corporation to be affixed said corporation, as their free and voluntary act, and as therein set forth.	thereto, pursuant to aut the free and voluntary	hority given by the Bo act of said corporatio	ard of <u>DIR</u> n, for the use	ECTORS of s and purposes	
Given under my hand and official seal this	25TH day of MAR				
Notary Publish L. Arends					
	Commission expires	Charles	a State Of 1	Harors i	
:	•	My Commiss	ion Expires 9-11		