UNOFFICIAL COPY 412896

7551/0069 11 001 Page 1 of 2
1998-05-19 09:49:23
Cook County Recorder 43.00

LOAN NUMBER 95894

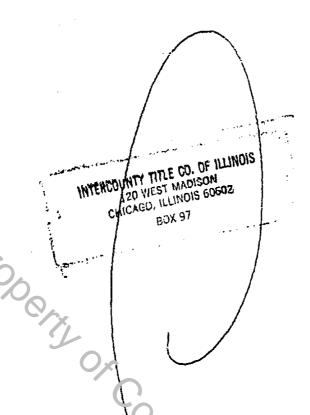
FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That HARRIS TRUST AND SAVINGS BANK 311 WEST MONROE STREET, CHICAGO, ILLINOIS 60606, AS TRUSTEE UNDER THE POOLING AND SERVICING AGREEMENT DATED NOVEMBER 27, 1995, CITYSCAPE HOME EQUITY LOAN TRUST 1995-3 of the County of COOK and State of ILLINOIS for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto BLMER L. JENSEN AND DEBRA F.JENSEN A/K/A/ DEBURAH F. JENSEN heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever may have it may acquired in, through, or by a certain MORTGAGE, bearing date the 10TH day of OCTOBEP, 1996, and recorded in the Recorder's Office of COOK County, in the State of Illinois in book of records on page as Document No. 95704116. To the premises therein described, situated in the County of COOK State of Illinois, as follows, to wit:

LEGAL DESCRIPTION ON REVERSE	OZ	
WHICH MORTGAGE HAD BEEN ASSIGNED BY EQ FINAL CITYSCAPE MORTGAGE CORP TO HARRIS TRUST AND		FURTHER ASSIGNED BY
together with all the appurtenances	and privileges thereunto belonging	ng or appertaining.
PERMANENT REAL ESTATE INDEX NUMBER:	<u>16-31-232-014</u>	
ADDRESS OF PREMISES: 3437 S. WES		
WITNESS my hand and seal this	day of	, 19
	HARRIS TRUST AND SAVINGS HINK	
	all Dousehal	Dc
	MARIAN ONISCHAK, ASSISTANT VICE-I	PRESIDENT
STATE OF ILLINOIS COUNTY OF COOK	}ss.	CO
aforesaid, DO HEREBY CERTIFY that MARIA whose name is/are subscribed to the for and acknowledged that MARIAN ONISCHAK s and voluntary act, for the uses and pur	regoing instrument, appeared before me signed, sealed and delivered the said reposes therein set forth.	be the same person this dzy in person, instrument as the fre
Given under my hand and official seal,	thisday of 1000	_, 19
	<i>A</i> .	

PREPARED BY STEVEN BLLISON, CITYSCAPE MORTGAGE CORP. 565 TAXTER ROAD, ELMSFORD, NEW YORK 10523

UNOFFICIAL COPY



described property located in COOK LOT 23 AND THE NORTH 1/2 OF LOT 24 IN BLACK 7 IN BALDWINS SUBDIVISION OF BLOCKS 3, 14,19,30,31 AND 33 AND THOSE PARTS OF \32ND AND 35TH STREET LYING BETWEEN BALDWIN AND HIAWATHA AVENUE IN LAVERGNEY A SUPPLYISION OF THE NORTHWEST 1/4 AND THAT PART OF THE NORTHEAST 1/4 AND THE SQUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 LYING NORTH OF OGDEN AVENUE IN SECTION 31, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CON COUTNY, ILLINOIS. Oh.
Clarks Office P.I.N.16-31-232-014