

# UNOFFICIAL COPY

98412029

1998-05-19 10:01:11



When Recorded: PNC MORTGAGE  
 Mail To: 539 SOUTH 4TH AVENUE  
 P.O. BOX 33000  
 LOUISVILLE KY 40232-9901  
 Loan No.: 9900090145009 PNC KRIEGER

**MORTGAGE RELEASE, SATISFACTION AND DISCHARGE**  
 IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force and effect of said Mortgage.

Mortgagor: HANCY H. KRIEGER AN UNMARRIED WOMAN  
 Mortgagee: SEARS MORTGAGE CORPORATION  
 Prop Addr: 4551 OPAL DRIVE  
 HOFFMAN ESTATES IL 60191  
 Date Recorded: 02 24 93  
 State: ILLINOIS City County: COOK  
 Date of Mortgage: 02 17 93 Book:  
 Loan Amount: 91,200 Page:  
 Document#: 93144529  
 FIM No.: 02-19-131-067

Previously Assigned: NONE  
 Recorded Date: \_\_\_\_\_ Book: \_\_\_\_\_ Page: \_\_\_\_\_  
 Brief description of statement of location of Mortgage Premises.

THE COUNTY OF COOK IL

SEE ATTACHED LEGAL

Dated: MARCH 19 1998  
 PNC MORTGAGE CORP. OF AMERICA  
 F K A SEARS MORTGAGE CORPORATION



By: Kathy R. Granger  
 Kathy R. Granger  
 Second Vice President

Judith A. Turner  
 Attest:

12  
23  
4  
MY

When Recorded: PNC MORTGAGE  
Mail To: 539 SOUTH 4TH AVENUE  
P.O. BOX 35000  
LOUISVILLE, KY 40232-9801  
Loan No.: 0000090148009 PNC KRIEGER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE  
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

On this MARCH 19, 1998

before me, the undersigned, a Notary Public in said State, personally appeared Kathy M. Granger and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Second Vice President and respectively, on behalf of

PNC MORTGAGE CORP. OF AMERICA and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Notary Public

PREPARED BY:  
HEATHER S. BAXTER  
539 SOUTH 4TH AVENUE  
LOUISVILLE KY 40202-2531

\* NOTARY PUBLIC \*  
Melissa C Hill  
Kentucky, State-at-Large  
My Commission expires Apr. 29, 2001

RECORD AND RETURN TO  
SEARS MORTGAGE CORPORATION  
565 LAKEVIEW PARKWAY  
SUITE 210  
VERNON HILLS, IL 60061

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7

A.T.G.F.  
BOX 370

FHLMC  
SPD

93144529

(Space Above This Line For Recording Date)

# MORTGAGE

LENDER'S # 09-01-49009

THIS MORTGAGE ("Security Instrument") is given on  
NANCY N. KRIEGER, AN UNMARRIED WOMAN

FEBRUARY 17, 1993 . The mortgagor is

("Borrower"). This Security Instrument is given to SEARS MORTGAGE CORPORATION

DEPT-01 RECORDING 139 00  
TELE 111 TRM 0447 02:04:00 11:27:00  
#928 # \*-93-144529  
COOK COUNTY RECORDER

which is organized and existing under the laws of THE STATE OF OHIO  
address is 440 NORTH FAIRWAY DRIVE, VERNON HILLS, ILLINOIS 60061

, and whose

(Lender"). Borrower owes Lender the principal sum of  
NINETY-ONE THOUSAND TWO HUNDRED DOLLARS AND ZERO CENTS-----

Dollars (U.S. \$91,200.00-----). This debt is evidenced by Borrower's note dated the same date as this Security  
Instrument ("Note"), which provides for monthly payments, with the full deb, if not paid earlier, due and payable on  
MARCH 1, 1998 . This Security Instrument secures to Lender: (a) the repayment of the debt

evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all  
other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c)  
the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this  
purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

COOK County, Illinois:

LOT 55 IN CASTLEFORD UNIT 1 RESUBDIVISION, BEING A SUBDIVISION OF PART OF  
SECTION 19 AND PARTS OF VACATED STREETS IN HOWIE IN THE HILLS UNIT ONE BEING A  
SUBDIVISION IN SAID SECTION 19, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN: 02-19-131-067

93144529

which has the address of 4551 OPAL DRIVE, HOFFMAN ESTATES  
Illinois 60195 ("Property Address");  
(Zip Code)

39- (Street, City).

ILLINOIS-Single Family-Fannie Mae/Freddie Mac UNIFORM INSTRUMENT

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Form 3014 9/98

89-6R(ILL) 12/93

YMP MORTGAGE FORMS \* (312)293-8100 \* (800)521-7291 XC1800DAAA 03

Amended 5/91

XC12000

In State of ILLINOIS