

UNOFFICIAL COPY

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1998-05-19 10:15:18



When Recorded: PNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 33000
LOUISVILLE, KY 40232-9801
Loan No.: 0000000623915, KLM OESER

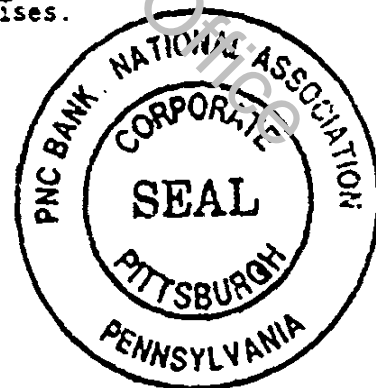
MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: JOHN C OESER & MAUREEN T OESER AS JOINT TENANTS
Mortgagee: ASSOCIATES NATIONAL MORTGAGE CORPORATION
Prop Addr: 4917 LORIN LANE
OAK FOREST IL 60452
Date Recorded: 01.13.93
State: ILLINOIS City County: COOK
Date of Mortgage: 12.09.92 Book:
Loan Amount: 85,000 Page:
Document#: 93032219
PIN No.: 28-09-464-084

Previously Assigned: PNC BANK N.A.
Recorded Date: 09 29 94 Book: 94 845352 Page:
Brief description of statement of location of Mortgage Premises.

COOK COUNTY IL
*SEE LEGAL ATTACHED

Dated: APRIL 7 1998
PNC BANK, NATIONAL ASSOCIATION



By: Carol Holley
Carol Holley
Assistant Vice President

Attest: _____

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13
V
AM
Jm.

Property of Heather S. Baxter's Office

When Recorded, FNC MORTGAGE
Mail To: 539 SOUTH 4TH AVENUE
P.O. BOX 38400
LOUISVILLE, KY 40232-9801
Loan No.: 0000000623915, KIM OESER

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE
PAGE 2

STATE OF KENTUCKY

COUNTY OF JEFFERSON

} ss

539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40232-9801

On this APRIL 7, 1998, before me, the undersigned, a Notary Public in said State, personally appeared Carol Holley and personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as Assistant Vice President and respectively, on behalf of FNC BANK, NATIONAL ASSOCIATION and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its Board of Directors.

WITNESS my hand and official seal.

Heather S. Baxter
Notary Public

PREPARED BY:
HEATHER S. BAXTER
539 SOUTH 4TH AVENUE
LOUISVILLE, KY 40202-2531

★ NOTARY PUBLIC ★
Heather S. Baxter
Kentucky State-at-Large
My Commission expires April 18, 2000

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JOHN C. DEBEN
MARGARET L. DEBEN
4917 LINDEN LANE
DAN FURBER

Property of Cook County Clerk's Office

ASSOCIATES NATIONAL MORTGAGE CORPORATION
P.O. BOX 650001
DALLAS, TX 75265-0001
ATTN: DOCUMENT FOLLOW-UP, (60)

Loan #: 7210292
Process #:



93032219

①

513 24703

MORTGAGE

THIS MORTGAGE ("Security Instrument") is given on December 9, 19 92

The mortgagor is JOHN C. OESER and MAUREN T. OESER, AS JOINT TENANTS
HIS WIFE ("Borrower")

This Security Instrument is given to ASSOCIATES NATIONAL MORTGAGE CORPORATION
whose address is P.O. BOX 650001, DALLAS, TX 75265-0001 ("Lender")

Borrower owes Lender the principal sum of Eighty Five Thousand and No/100

Dollars (U.S. \$ 85,000.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on January 1, 2013. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument, and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in COOK County, Illinois:

LOT 5 IN PHEASANT WOODS, BEING A SUBDIVISION OF TRACT 37 (EXCEPT THE SOUTH 253.53 FEET THEREOF) IN ARTHUR T. MCINTOSH'S ADDITION TO MIDLOTHIAN FARMS, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF SAID SOUTHEAST 1/4 OF SECTION 9, THE WEST 1/2 OF THE SOUTHWEST 1/4 AND THE WEST 33/80 OF THE EAST 1/2 OF SAID SOUTHWEST 1/4 OF SECTION 10, ALL IN TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
PERMANENT INDEX NUMBER: 26-09-404-084.

SP Unit #

RUSH

93032219

DEPT-01 RECORDING 127.50
184446 TRAM 2254 01/11/93 13325100
8653 & C # - 93 - 032219
COOK COUNTY RECORDER

975
K

which has the address of 4917 LORLIN LANE OAK FOREST
Illinois 60452 ("Property Address")

TOGETHER WITH all the improvements now or hereafter erected on the property, and all easements, appurtenances, and fixtures now or hereafter a part of the property. All replacements and additions shall also be covered by this Security Instrument. All of the foregoing is referred to in this Security Instrument as the "Property."

BORROWER COVENANTS that Borrower is lawfully seized of the estate hereby conveyed and has the right to grant and convey the Property and that the Property is unencumbered, except for encumbrances of record. Borrower warrants and will defend generally the title to the Property against all claims and demands, subject to any encumbrances of record.

THIS SECURITY INSTRUMENT combines uniform covenants for national use and non-uniform covenants with limited variations by jurisdiction to constitute a uniform security instrument covering real property.