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This Instrument prepared by Mass LSI FINANCIAL GROUP TO ARKYS PLAZA, Suite 200 17500 Chenal Parkway Little Rock, AR 72211 7563/0105 03 001 Page 1 of 2 1998-05-19 11:10:44 Cook County Recorder 23,00

OU T103543W

Above Space for Recorder's Use Only

Know all Mea by These Presents, That THE CHASE MANHATTAN BANK, AS TRUSTEE does hereby certify that a certain MORTGAGE, dated the 22ND day of NOVEMBER, 1996, recorded on the 2 day of DECENBER, 1996, in Record of Mortgages, as Document No. 96907800 in the Office of the Recorder of COOK County, State of Illinois executed by ROBERT S. STONE AND BARBARA STONE, HUSBAND AND WIFE, JOINT TENANTS to WHOLESA IF MORTGAGE, INC., said Mortgage was assigned to THE CHASE MANHATTAN BANK AS TRUSTEE on NOVEMBER 27, 1996 recorded on APRIL 30, 1997 as Document No. 97303012 with Parcel No./Tax I.D. No.14-19-323-037 on the following real estate, situated in the County of COOK, State of Illinois:

LAND SITUATED IN THE CITY OF CHICAGO, COOK COUNTY, ILLINOIS DESCRIBED AS: LOT 38, IN BLOCK 16 IN C.T. YERKE'S SUBDIVISION OF PLOCKS 33, 34, 35, 36, 41, 42, 43, AND 44 IN OGDEN'S SUBDIVISION OF SECTION 19, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

has been FULLY PAID and SATISFIED, and the Recorder is authorized to discharge the same of record.

IN WITNESS WHEREOF, the undersigned has hereunto set its hand this 7.8TF day of JANUARY 1998.

THE CHASE MANHATTAL PANK AS TRUSTEE by LSI FINANCIAL GROUP AT TORNEY-IN-FACT

Re

GAKY WIMBLE

Signed or Acknowledged in Presence of:

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BOX 333-CTI

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Loan No. 316200030650

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STATE OF ARKANSAS }
COUNTY OF PULASKI }

100 Or

I, BILLIE LORRAINE EGLI, a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that GARY WIMBERLY personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person, and acknowledged that he signed and delivered the said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official scal, this 23TIL day of JANUARY, 1998.

Notary Public

Commission Expires

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Loan No. 316200030650