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1998-05-19 11:19:10

Cook County Recorder

ASSIGNMENT OF NOTE AND MORTGAGE

FOR VALUE RECEIVED, City Mortgage, Inc., hereby assigns, transfers and sets over to COLONIAL MORTGAGE COMPANY, 32 COMMERCE STREET, MONTGOMERY, ALABAMA 36104 that certain

mortgage executed by MARTLYN K. MALCOLM

DIVORCED AND NOT SINCE REPARRIED

aç

Mortgagor, to City Mortgage, Inc., as Mortgagee, dated

APRIL 27TH, 1998

conveying the following

described real estate, to wit:

LOT 61 IN HALEY AND SULLIVANS 1ST ADDITION TO LONGHOOD MANOR BEING A SUBDIVISION OF PART OF BLOCK 2 IN HILLIARD AND DOBBINGS FIRST ADDITION TO WASHINGTON HEIGHTS, BEING A SUBDIVISION OF THE EAST 1/2 OF THE MORTHEAST 1/4 OF SECTION 7, AND THE MORTHWEST 1/4 OF SECTION 8, TOWNSHIP 37 MORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. Clark's

PARCEL # 25-08-112-030-0000

PROPERTY ADDRESS: 1320 WEST 98TH STREET

CHICAGO, IL 60643

and recorded in the Recorder's Office of Document No. 977 3 34 5 4 5

COOK

County, State of

as

together with note and indebtedness secured ancieby.

IN WITNESS WHEREOF, City Mortgage, Inc., has caused its corporate seal to be hereto affixed and are presents to be signed by its Vice-President and attested by its Assistant Secretary, this day of 19 98

City Mortgage, Inc.

ATTEST:

BOX 333-CTI

857902(1 (9701)

Page 1 of 2 ELECTRONIC LASER FORMS, INC. - (800)027-0545

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STATE OF	ILLINOIS)	
)	SS:
COUNTY OF	COOK)	

I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that the above-named Vice-President and Assistant Secretary, respectively, of City Mortgage, Inc., personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such Officers appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth; and the said Assistant Secretary acknowledged that she, as custodian of the corporate seal of said corporation, did affix the same to said instrument as her free and voluntary act and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and seal, this

27TH

day of

, 19 98

NOTARY PUBLIC

My Commission Expires: 5-17-990

8 "OFFICIAL SEA
SBETTY M. CHRISTIANA
MOTORY PUBLIC, STATE OF ILLI
M. COMMISSION EXPIRES ON

This instrument prepared by & MAIL TO: CITY MOP GAGE, INC., Loan Shipping Department, 1600 167th Street, Suite #17, Calumet City, IL 60409.