## UNOFFICIAL COPM13720

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1998-05-19 09:11:25
Cook County Recorder 25.50

RECORDED MAIL TC:

ANTHONY GAUL DEBRA A. GAUL 20535 BURNHAM, LYNWOOD, IL 60411 Loan No: 1052315

THIS INSTRUMENT

WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORIGAGE COMPANY 6141 WEST 35TH STREET OAK LAWN, 12 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Know All Men By these resents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, cloes hereby RLMISE, RELEASE, CONVEY and QUIT CLAIM unto ANTHONY GAUL his/hers/ DEBPA A. GAUL, HIS WIFE their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 05-30-89 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 89244742, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

## SEE ATTACHED FOR LEGAL DESCRIPTION

Tax ID No. (Key No.) 33-17-102-007-0000 VOI: 022 Tax Unit No.

Witness Our hand(s) and seals(s), this 18Th day of 1998,

BY:

David W. Silha

Asst. Vice President

BY:

Mary Rihani

Asst. Secretary

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## **UNOFFICIAL COPY**



STATE OF ILLINOIS COUNTY OF COOK

On this 18th day of April 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal Check Colling Clark's Office affixed is the corporate seal of said Lender.

有技术的 SEA AN C BLOCK NOTARY PUBLIC STATE OF ILLINGS MY COMMISSION BY AUG. LL. Y

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%) per annum on the unpaid balance until paid, and made

703

This Indenture, Made this

30th

day of May

, 19 89 , between

Anthony Gaul and Debra A. Gaul his wife

, Mortgagor, and

Witnesseth: That whereas the Mortgagor is justly indebted to the Mortgagee, as is evidenced by a certain promissory note bearing even date herewish, in the principal sum of Fifty Four Thousand Two Hundred and No/100ths -----

(\$ 54,200.00 ) Eleven and payable with interest of the rate of One half per centum 11.50 payable to the order of the Mortgagee at its office in Oat. Lawn,

Dollars

payable to the order of the Mortgagee at its office in Oak Lawn, Illinois
or at such other place as the holder may designate in writing, and delivered; the said principal and interest being payable in monthly installments of Five Lundred Thirty Six and 74/100ths
Dollars (\$ 536.74 )

on the first day of July , 19 89, and a like sum of the first day of each and every month thereafter until the note is fully paid, except that the final paymen, of principal and interest, if not sooner paid, shall be due and payable on the first day of

Now, therefore, the said Mortgagor, for the better securing of the payment of the said principal sum of money and interest and the performance of the covenants and agreements herein contained, does by these presents Mortgage and Warrant unto the Mortgagee, its successors or assigns, the following described Real Estate situate, lying, and being in the county of Cook and the State of Illinois, to with

The South 66 feet of the South 198 feet of the North 1/2 of the South 1/2 of Lot 7 in School Trustees' subdivision of the North 1/2 of Section 17, Township 35 North, Range 15, East of the Third Principal Meridian, in Cook County, Illinois.

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Tax ID 33-17-102-007-0000 Val 022

26535 Burnham, Lynwood, IL 60411

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Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging, and the rents, issues, and profits thereof; and all apparatus and fixtures of every kind for the purpose of supplying or distributing heat, light, water or power, and all plumbing and other fixtures in, or that may be placed in, any building now or hereafter standing on said land, and also all the estate, right, title, and interest of the said Mortgagor in and to said premises.

To have and to hold the above-described premises, with the appurtenances and fixtures, unto the said Mortgagee, its successors and assigns, forever, for the purposes and uses herein set forth, free from all rights and benefits under and by virtue of the Homestead Exemption Laws of the State of Illinois, which said rights and benefits the said Mortgagor does hereby expressly release and waive.

And said Mortgagor covenants and agrees:

To keep said premises in good repair, and not to do, or permit to be done, upon said premises, anything that may impair the value thereof, or of the security intended to be effected by virtue of this instrument; not to suffer any lien of mechanics men or material men to attach to said premises; to pay to the Mortgagee, as hereinafter provided, until said note is fully paid, (1) a sum sufficient to pay all taxes and assessments on said premises, or any tax or assessment that may be levied by authority of the State of Illinois, or of the county, town, village, or city in which the said land is situate, upon the Mortgagor on account of the ownership thereof; (2) a sum sufficient to keep all buildings that may at any time be on said premises, during the continuance of said indebtedness, insured for the benefit of the Mortgagee in such forms of insurance, and in such amounts, as may be required by the Mortgagee.

This form is used in connection with mortgages innuised under the one- to four-family programs of the National Housing Act which provide for periodic Mortgage Insurance Premium payments.

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