

Release Deed

Name and Address of Preparer:

KAREN BOLTON

Suburban Federal Savings
A Federal Savings Bank
P.O. Box 1076
Harvey, IL 60426-7076

01-10820552

02-02-98

RECORDER'S STAMP

STCZ

Know All Men by These Presents, that the Suburban Federal Savings, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association, a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey, Release and Quit-Claim unto SUSAN M. GREENAN, SINGLE NEVER MARRIED of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage deed bearing date of MAY 30, 1996, A.D., and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS, in Book of Records, on page as Document No. 96449253, and a certain Assignment of Mortgage bearing date of MAY 30, 1996, A.D. and recorded in the Recorder's Office of COOK County, in the state of ILLINOIS in Book of Records, on page as Document No. 96449254, to the premise therein described, situated in the County of COOK, and State of ILLINOIS, as follows, to wit:
SEE ATTACHED ADDENDUM

IN TESTIMONY WHEREOF, the said Suburban Federal Saving, A Federal Savings Bank, formerly Suburban Federal Savings and Loan Association hath, hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested by its Assistant Secretary, this date of APRIL 27, 1998, A.D.

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank,
Formerly Suburban Federal Savings and Loan Association

FOR THE PROTECTION
OF THE OWNER, THIS
RELEASE SHOULD BE
FILED WITH THE
RECORDER OF DEEDS
IN WHOSE OFFICE THE
MORTGAGE OR DEED
OF TRUST WAS FILED.

By: Judy Johnston, Assistant Vice President

Attest: Lorraine Jeff, Assistant Secretary

UNOFFICIAL COPY

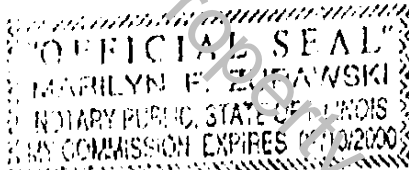
STATE OF ILLINOIS

County of Cook

}SS

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, do hereby certify that LUCY JOHNSTON personally known to me to be the Assistant Vice President of the suburban Federal Savings, a Federal Savings Bank, formerly Suburban Federal Savings and Loan Association and LORRAINE GRAFF, personally known to me to be the Assistant Secretary of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that such Assistant Vice President and Assistant Secretary, they signed and delivered the said instrument of writing as Assistant Vice President and Assistant Secretary of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said corporation as the free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this date of APRIL 27, 1998, A.D.



My commission expires on

Marilyn E. Zyzanski
Notary Public



COUNTY - ILLINOIS TRANSFER STAMPS

EXEMPT UNDER PROVISIONS OF
PARAGRAPH _____ SECTION 4;
REAL ESTATE TRANSFER ACT

DATE:

Buyer, Seller or Representative

RELEASE DEED

FROM

SUBURBAN FEDERAL SAVINGS, A Federal Savings Bank
P.O. Box 1076, 154th Street at Broadway, Harvey, IL 60426

MAIL TO:

SUSAN M. GREENAN
2020 N. LINCOLN AV #E
CHICAGO, IL 60614

UNOFFICIAL COPY

ADDENDUM

LOAN #01-10820552

UNIT C-150 IN THE POINTE AT LINCOLN PARK CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:
PARTS OF BLOCKS 29 AND 30 IN CANAL TRUSTEES' SUBDIVISION IN THE NORTH WEST ¼ OF SECTION 33, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN WHICH SURVEY IS ATTACHED AS EXHIBIT "E" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 94849915, AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY, ILLINOIS.

PIN: 14-33-131-046-0000

PROPERTY: 2020 E. N. LINCOLN AVENUE, CHICAGO, ILLINOIS 60614

