

UNOFFICIAL COPY 98413868

7559/0191 39 001 Page 1 of 3
1998-05-19 14:56:29
Cook County Recorder 25.50

WHEN RECORDED MAIL TO:

JOHN P. CAMPISE
280 LINCOLN ST.
HOFFMAN ESTATES, IL 60194
Loan No: 1283043

THIS INSTRUMENT
WAS PREPARED BY: LESLIE A. GRAVES

CROWN MORTGAGE COMPANY
6141 WEST 95TH STREET
OAK LAWN, IL 60453

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

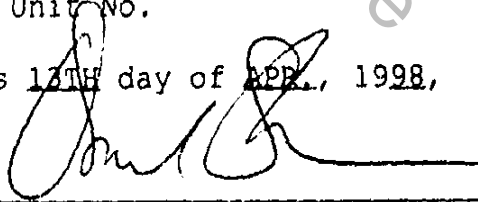
Know All Men By these Presents, Crown Mortgage Company of the County of Cook and the State of Illinois for and in consideration of the payment of the Indebtedness secured by the property herein-after mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto JOHN P. CAMPISE, A SINGLE PERSON his/hers/ their heirs, legal representatives and assigns, all the right, titles, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 07-06-95 and recorded in the Recorder's Office of COOK County, in the State of IL, in book N/A of records on page N/A, as Document No. 95481643, to the premises therein described as follows, situated in the County of COOK State of IL to wit:

SEE ATTACHED FOR LEGAL DESCRIPTION

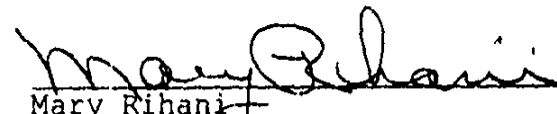
Tax ID No. (Key No.) 07-22-111-015 Tax Unit No.

Witness Our hand(s) and seals(s), this 13TH day of APR, 1998,

BY:


David W. Silha
Asst. Vice President

BY:


Mary Rihani
Asst. Secretary

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

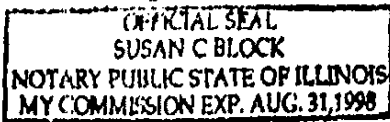
UNOFFICIAL COPY

STATE OF ILLINOIS)
)
COUNTY OF COOK)

On this 13th day of April 1998, before me, the undersigned Notary Public, personally appeared David W. Silha and Mary Rihani and known to me to be the Asst. Vice President and Asst. Secretary, authorized agents for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

Susan C Block

Notary Public



Property of Cook County Clerk's Office

UNOFFICIAL COPY

35487683

CAMPISE

F311991

DEPT-01 RECORDING \$31.50
T#0014 TRAN 6802 07/26/95 13:57:00
#0132 + JW *-95-487683
COOK COUNTY RECORDER

[Space Above This Line For Recording Data]

MORTGAGE

0001283043

THIS MORTGAGE ("Security Instrument") is given on July 6, 1995
JOHN P. CAMPISE *Single Person*

The mortgagor is

("Borrower"). This Security Instrument is given to
CROWN MORTGAGE CO.

which is organized and existing under the laws of THE STATE OF ILLINOIS
address is 6141 W. 95TH ST., OAK LAWN, IL 60453

, and whose

("Lender"). Borrower owes Lender the principal sum of

SEVENTY THREE THOUSAND FIVE HUNDRED & 00/100

Dollars (U.S. \$ 73,500.00). This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 1, 2025. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower does hereby mortgage, grant and convey to Lender the following described property located in

Cook

County, Illinois:

LOT 15 IN BLOCK 67 IN HOFFMAN ESTATES V, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22 AND THE EAST 1/2 OF THE NORTHEAST 1/4 OF SECTION 21, ALL IN TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

A.N.T.N.

PROFESSIONAL NATIONAL TITLE NETWORK

THREE FIRST NATIONAL PLAZA

SUITE 1600

CHICAGO, IL 60602

TAX ID NO.

95497683

TAX ID NO. 07-22-111-015 TAX ID NO.
which has the address of 280 LINCOLN ST HOFFMAN ESTATES
Illinois 60194 (Zip Code) ("Property Address");

(Street, City)

ILLINOIS-Single Family-FNMA/FHLMC UNIFORM
INSTRUMENT Form 3014 9/90
-6R(ILL) (9425) Annotated 5/91

VMP MORTGAGE FORMS (800)521-7291

Page 1 of 6

Initials



89851486

3150K2