

# UNOFFICIAL COPY

13154

RELEASE OF  
MORTGAGE OR TRUST DEED  
LOAN NO. 0000817296

1998-05-19 11:17:18  
Cook County Recorder

PROPERTY ADDRESS:  
5000 N NEW ENGLAND  
CHICAGO IL 60640

DRAFTED BY & RETURN TO:  
RENITHA LEWIS  
FIRST CHICAGO NBDMC  
5700 CROOKS, SUITE 101  
TROY, MI 48098

KNOW ALL MEN BY THESE PRESENTS, THAT  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A,  
900 TOWER DRIVE, TROY, MI 48098 DOES HEREBY CERTIFY THAT A CERTAIN  
INDENTURE OF MORTGAGE MADE AND EXECUTED BY

AMERICAN NATIONAL BANK & TRUST CO OF CHICAGO TRUSTEE, NOT  
PERSONALLY BUT AS TRUSTEE U/T/A DATED 3-31-94 KA TRUST NO RV-012358

OF THE FIRST PART TO SAID THE FIRST NATIONAL BANK OF CHICAGO, N.B.A  
OF THE SECOND PART, AND RECORDED IN THE RECORDER'S OFFICE OF  
COOK COUNTY, STATE OF ILLINOIS, AS FOLLOWS:

DATE OF MORTGAGE	DOCUMENT NUMBER	DATE OF RECORDING	PERMANENT INDEX NUMBER
4-15-94	94391807	5-2-94	13-07-318-008-0000

AND THEREAFTER ASSIGNED TO MIDWEST MORTGAGE SERVICES, INC

IN CONSIDERATION OF THE PAYMENT OF THE INDEBTEDNESS SECURED BY THE  
MORTGAGE HEREIN MENTIONED ON 04-07-98 AND THE CANCELLATION OF ALL THE  
NOTES THEREBY SECURED, DOES HEREBY CERTIFY THIS DEBT TO BE FULLY  
PAID, RELEASED, AND DISCHARGED OF RECORD.

MIDWEST MORTGAGE SERVICES, INC NKA  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A

DATE: APRIL 18, 1998

BY: 

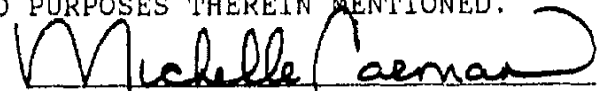
STATE OF MICHIGAN)  
COUNTY OF OAKLAND) SS

**G. SUDDICK**  
Vice President

ON 04-18-98 BEFORE ME, THE UNDERSIGNED, PERSONALLY CAME THE ABOVE  
NAMED

**G. SUDDICK**  
Vice President

KNOWN TO ME TO BE THE PERSON WHO EXECUTED THE ABOVE INSTRUMENT FOR  
THE FIRST NATIONAL BANK OF CHICAGO, N.B.A, AND ACKNOWLEDGED THAT SHE/HHE  
EXECUTED THE SAME FOR THE INTENTS AND PURPOSES THEREIN MENTIONED.



MICHELLE CAERMAN  
Notary Public, Oakland County, MI  
My Commission Expires July 21, 2007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE WAS FILED.

SY  
17  
11/1

ADDENDUM "A"  
LOAN # 8294178

UNOFFICIAL COPY PSY13154

LEGAL DESCRIPTION

THE SOUTH 70 FEET OF LOT 7 (EXCEPTING THEREFROM THE FOLLOWING DESCRIBED STRIP OF LAND AS MEASURED ON THE EAST LINE OF THE SOUTH 70 FEET OF LOT 7: BEGINNING AT A POINT IN THE NORTH LINE OF THE SAID SOUTH 70 FEET OF SAID LOT, SAID POINT BEING 21 FEET EAST OF THE NORTHWEST CORNER OF SAID LOT; THENCE SOUTH, PARALLEL WITH THE EAST LINE OF SAID LOT, A DISTANCE OF 0.77 FEET TO A POINT; THENCE EAST 108.98 FEET TO A POINT IN THE SAID EAST LINE; SAID POINT BEING 1.55 FEET SOUTH OF THE NORTHEAST CORNER OF SAID LOT; THENCE NORTH ON SAID EAST LINE, A DISTANCE OF 1.55 FEET TO SAID NORTHEAST CORNER, THENCE WEST ON THE SAID NORTH LINE OF SAID LOT, A DISTANCE OF 109 FEET TO THE PLAT OF BEGINNING) IN THE SUBDIVISION OF LOTS 5, 6 AND 7 (EXCEPT THE EAST ONE ACRE OF LOT 7) IN RIDGELAND IN SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 7, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Pin. 13-01-318-008

Property of Cook County Clerk's Office

94391807