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CHC LOAN #: 887546 NAME: O'HARA, R. 1998-05-19 12:10:23

PREPARED BY: Cheryl Reiter LOGS NATIONAL RECORDING SERVICES 4201 Lake Cook Road Northbrook, IL 60062

98413247

AFTER RECORDING, FORWARD TO:

| RICHARD K. O'HARA | 764 W. HELLEN RD, | PALATINE | IL 60067

152 (cre & S.C.

## SATISFACTION/DISCHARGE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the PROVIDIAN LIFE AND HEALTH INSURANCE COMPANY, the owner and holder of that certain mortgage bearing the date of January 31, 1997, executed by RICHARD K. O'HARA AND JULIE A. O'HARA, HUSBAND AND WIFE to NORTH AMERICAN MORTGAGE COMPANY, and recorded on February 7, 1997, in Book/Vol./Reel N/A, Page/Image N/A, as Document 97092049, does hereby acknowledge that the said mortgage nan been fully satisfied and discharged, and does hereby authorize and direct the said County Recorder to enter full satisfaction thereof of record for the following described real property located in the County of COOK, State of Illinois.

THE EASTERLY 85 C FEET OF LOT 18 AS MEASURED PERPENDICULAR TO THE EAST LINE THEREOF IN BLOCK 5 IN ARTHUR T. MCINTOSH AND COMPANY'S NORTHWEST ACRES UNIT NO. 2, A SUBDIVISION IN THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN NO: 02-22-114-005

Property Address: 764 W. HELLEN RD., PALATINE, IL 60067

Dated: December 26, 1997

COMPANY

PROVIDIAN LIFE AND HEALTH/NISURANCE

DELAS H. LIWEN IR., Second Vice President

Valerie Guess-Hell, Nolary Public

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L. 1067 LARK, TR., Assistant Secretary

STATE OF KENTUCKY COUNTY OF JEFFERSON

I, Valerie Guess-Heil, a Notary Public in and for said County and State aforesaid, DO HEREBY CERTIFY THAT, Douglas H. Owen Jr., personally known to me to be the Second Vice President and L. JUDF CLARK, JR., personally known to me to be the Assistant Secretary of PROVIDIAN LIFE AND HEALTH INSULANCE COMPANY, and personally known to me to be the persons whose names are subscribed to the foregoing instrument, present and severally acknowledged that as such Second Vice President and Assistant Secretary, they have signed and delivered the said instrument, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and point sees therein set, forth.

My Coromission Expires: March 31, 1998

IL.CHC(PLH) Group #: 137

Residential Title Services 1910 S. Highland Ave., Suite 202 Lombard, IL 60148