## UNOFFICIAL COPY

## RECORDATION REQUESTED BY:

First American Bank 201 S. State Streets P.O. Box 307 Hampshire, IL 60140

WHEN FIECORDED MAIL TO

Richard T. K. Ze Maralyn L. Kolze 742 S. Bennett Palatine, IL 60067

SEND TAX NOTICES TO:

Richard T. Kcize and Maralyn L. Kolze 742 S. Benne'. Palatine, IL 60007 98414469

7564/0042 10 001 Page 1 of 2 1998-05-19 09:45:00 Cook County Recorder 23.50

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MONTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That First American Bank of the County of Kane and the State of Illinois for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Richard T. Kolze and Maralyn L. Kolze, 742 S. Bennett, Palatine, IL 60067, In sheritheir heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 22nd day of August 1995, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, on page as document No. 95577526, to the premises therein described as follows, situated in the County of Cook, State c. Illinois, to wit:

LOT 38 IN UNIT NO. 2 PLEASANT HILLS ESTATES, A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 02–22–306–001–0000

Address(es) of premises: 742 S.	,		$O_{\mathcal{K}_{\alpha}}$	
Witness Our hand(s) and seal(s),	this 29 day of	April April	1998	
By: \\	inna La	ifiler.	(C)	_(SEAL
·	Stuehler (N	ame & Title ) AV	Р	
Attest:				(SEAL
	(4847 (N	ame & Title )		<del></del>
This instrument was prepared by	Eric K. Wagner - Loan C	Officer 201 S. State St	reet, Hampshire, IL 60140.	
11.	H			
11.	)		INSURANCE CORPORATION	
STATE OF ILLINOIS	.н ) ) ss	LAWYERS TITLE	INSURANCE CORPORATION	
11.	)	LAWYERS TITLE		
STATE OF ILLINOIS	) ) 88	LAWYERS TITLE  10 SOUTH LASS CHICAG	ALCE STREET, 25th FLOOR	ared
STATE OF ILLINOIS  COUNTY OF Kane	) ) 88	LAWYERS TITLE  10 SOUTH LASS CHICAG	ALTE STREET, 25th FLOOR IO. ILLINOIS 60603	ared

## **UNOFFICIAL COPY**

08-22-1995 RELEASE OF MORTGAGE OR TRUST DEED BY CORP (ILLINOIS)

Loan No 20800282770

(Continued)

Property of County Clark's Office

LASER PR(), Reg. U.S. Pat. & T.M. Off., Ver. 3.20 (c) 1995 CFJ ProServices, Inc. All rights reserved. (IL-JRELEASE F P KOLZI: LN L2.OVL)

98414469 Fage 7

Page 2