

PREPARED BY:
Daniel J. Sears
Reserv Mortgage Corporation

24 W 500 Maple Avenue, Suite 216
Naperville, Il. 60540
AND WHEN RECORDED MAIL TO

NAME Reserv Mortgage Corporation

ADDRESS 24 W 500 Maple Avenue, Suite 216
CITY & STATE Naperville, Il. 60540

Loan # 311132

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to RESOURCE BANCSHARES MORTGAGE, GROUP, INC. P. O. BOX 100155, COLUMBIA, SC 29202-3155 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated May 15th, 1998 executed by SCOTT R. ANDERSON, Her Husband and KAREN A. ANDERSON, His Wife

98414538

to Reserv Mortgage Corporation a corporation organized under the laws of Illinois and whose principal place of business is

24 W 500 Maple Avenue, Suite 216, Naperville, Il. 60540

and recorded in Liber Page(s) COOK County Records. State of ILLINOIS described hereinafter as follows:

UNIT NUMBER 1S IN MARION MAJOR CONDOMINIUM IN PART OF THE NORTHWEST 1/4 OF SECTION 7, TOWNSHIP 39 NORTH RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. ACCORDING TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 93495330, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:
THE EXCLUSIVE RIGHT TO THE USE OF P-1 AND S-2 LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NO. 93495330

Handwritten: C123205 9013 Office

ITEM # 16-07-108-043-1003

WARD #

ALSO KNOWN AS: 322 N. MARION STREET 1S, OAK PARK, ILLINOIS 60302

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

Daniel J. Sears
By: Daniel J. Sears
Its: President

On May 15, 1998 before me, the undersigned, a Notary Public in and for said County and State, personally appeared Daniel J. Sears known to me to be the President and _____, known to me to be _____ of the corporation herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

By: _____
Its: _____

Witness: _____

Witness: _____

Notary Public *Catherine Zalud*
County, *DuPage*
My Commission Expires _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)