## UNOFFICIAL COP \$414948

GEORGE E. COLE®

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## RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That Mid-City National Bank of Chicago,	
A National Banking Association of the county of Cook and state of Illinois for and m	
consideration of the payment of the indebtedness secured by the mortgage herein after mentioned, and	
the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof	
is hereby acknowledged, doWehereby REMISE, RELEASE, CONTEY and QUIT CLAIM unto	
Donald E. Marten and Lois E. Marten, his wife as joint tenants, whose address is (NAME and ADDRESS) 5328 S. Natchez Ave., Chicago, II. 6	50638
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsocree they	
may have acquired in, through or by a certain mortgage, , bearing date the 16th day of	
September, 19 97, and recorded in the Recorder's Office of Cook County, in the State of	
Illinois, in book of records, on page as document No. 97-724364 to the premises	
therein described as follows, situated in the County of Cook , in State	
of Minore to wit	

LOT 125 (EXCEPT THE NORTH 68 FEET THEREOF) IN 1ST ADDITION TO BARTLETT'S HIGHLANDS, A SUBDIVISION IN SECTION 7, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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together with all the appurtenances and privileges thereunto belonging or appertaining

AL COP \$414948 Page 2 of ADDRESS OF PROPERTY By Corporation GEORGE E. COLE LEGAL FORMS 0 DEED Permanent Real Estate Index Number(s): 19-07-421-1021 Address(es) of premises: 5328 S. Natchez Ave., Chicago, II. 60638 Witness our hand (S) and seal. Philip Sheehan, Vice President (SEAL) Joyce D. Shevchuk, Asst. V. P. (SEAL) National Bank, 7222 W. Cermak Rd. This instrument was prepared by Theresa Zukoski North Riverside, II. 60546 Illinois STATE OF \_ COUNTY OF .

OFFICIAL SEAL
JEAN F LONG
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXP. DEC. 6,2000

Given under my hand and official seal this \_

Commission expires 13-6-3000