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1998-05-19 11:43:54 Committee the second

Prepared by and Return to: /

OAK BROOK BANK AJ ILLINOIS CORP. 1400 WEST SIXTEENIY STREET OAK BROOK, ILLINOIS 60523

## ASSIGNMENT OF MORTGAGE

FOR value received, the undersigned hereby grants, assigns and transfers to STANDARD FEDERAL BANK 2500 WEST BIG BEAVER ROAD TROY bereficial interest under certain Mortgage dated May 15th NEVER 1998 , executed by ANN M. TIMOTHY , A SINGLE PERSON, Trustor, and recorded QAUTONY in Book XXXXXX as Instrument No. in the Office of Page XXXXXX County Recorder of COOK Clort's Office described as follows, to-wit: SEE ATTACHED LEGAL DESCRIPTION 14-08-109-050-1005 PERMANENT INDEX NUMBER:

DATED this 15th day of May , 1998

OAK BROOK BANK AN ILLINOIS CORP.

WILLIAM P. GARDNER ASSISTANT-VICE

PRESIDENT

GLENN KRIETSCH EXECUTIVE VICE

PRESIDENT

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Acknowledgement

STATE OF	ILLINDIS	) > ss
COUNTY O	F COOK	5 55

On this 15th day of May , 1998 , before me, a Notary Public in and for said COOK

County, personally appeared WILLIAM P. GARDNER known to me to be the ASSISTANT VICE PRESIDENT and GLENN KRIETSCH known to me to be to be the EXECUTIVE VICE PRESIDEN of CAK BROOK BANK AN ILLINOIS CORP.

the within instrument, and also known to me (or provided to me on the basis of satisfactory evidence; to be the person(s) who executed the within instrument, on behalf of the Comporation herein named, and acknowledged to me that such Corporation executed the same.

WITNESS my hard and official seal.

Kontaly & Afterto

My commission expires: May 3, 2000

KIMBERLEY P. ALBERTS
Notary Public, State of Illinois
My Commission Expires May 3, 2000

## UNOFFICIAL COP% 414205 Comments of

## LEGAL DESCRIPTION

UNIT 5406-2 IN 5404-06 NORTH GLENWOOD CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOTS 8 AND 9 IN BLOCK 2 IN FEINBERG'S ADDITION TO EDGEWATER, A SUBDIVISION OF LOT 1 IN EDSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 8, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED SECTIMER 30, 1980 AS DOCUMENT 25602962 TOGETHER WITH ITS UNDIVIDED PERCENTAGE IN THE COMON ELEMENTS, IN COOK COUNTY, ILLINOIS