

# UNOFFICIAL COPY

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1998-05-19 14:48:33

RECORDING REQUESTED BY,  
WHEN RECORDED, MAIL TO:  
TITLE RECON TRACKING  
DIR RECORDING INFORMATION  
301 E. OLIVE AVE. STE 300  
BURBANK, CA 91502  
BY: Veronica E. Taite

LOAN NO. 09010157 INVESTOR: RECON NO: MID-0578950

## RELEASE OF MORTGAGE

WHEREAS, the indebtedness secured by the Mortgage EXECUTED by Mortgagor  
**SUSAN D. PETERS, A SPINSTER AND YVONNE H. ANDERSON, DIVORCED AND NOT**  
SINCE REMARRIED to Mortgagee **THE FIRST MORTGAGE CORPORATION**, dated , ,


Recorded on **Apr 11 1991** as Inst. # **91163843** Book Page  
Rerecorded: , Inst# , Book , Page Of Official Records in **COOK**  
County, **ILLINOIS** has been paid, satisfied and fully discharged.

PIN#: **25-21-333-024**

PROPERTY ADDRESS: **11834 S. NORMAL AVE., CHICAGO, IL**

LEGAL DESCRIPTION: **THE SOUTH 25 FEET OF LOT 25 IN BLOCK 4 IN HANNAH B. GANO'S ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS**

Document Prepared By: **Veronica E. Taite**  
**Title Recon Tracking**  
**301 E. Olive Ave #300**  
**Burbank, CA. 91501**

  
**Carole J. Dickson**  
**Vice President**  
**MidFirst Bank, State Savings Bank**



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P2  
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RELEASE OF MORTGAGE

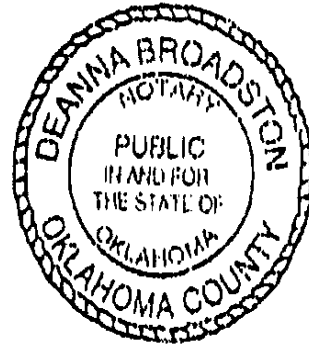
Page 2.

Corporate Acknowledgement

STATE OF Oklahoma )  
COUNTY OF OKLAHOMA )

On Apr 12 1998 before me, the undersigned Notary Public, personally appeared the above named, **Carole J. Dickson**, as **Vice President**, personally known to me and proved to me on the basis of satisfactory evidence to be the person(s) who executed the within instrument on behalf of the corporation therein named and acknowledged to me that the corporation executed it. WITNESS my hand and official seal.

*Deanna Broadston*  
Deanna Broadston, NOTARY PUBLIC - COMMISSION EXPIRES: Sep-11-2001



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