

UNOFFICIAL COPY

Prepared By:

KATHY ROMANO

98415919

and When Recorded Mail To

NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

DEPT-01 RECORDING 923.50
T:0000 TRAN 0174 05/19/98 15:24:00
457614 RC R-98-415919
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCAM NO.: 6634482

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
NORWEST MORTGAGE, INC. A CALIFORNIA CORPORATION
800 LASALLE AVENUE, STE. 1000
MINNEAPOLIS, MINNESOTA 55402

P.N.T.N.

98415919

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated APRIL 27, 1998
executed by Marianne A. Cullotta, An UnMarried Woman AND
Anthony M. Granat, An UnMarried Man, as Joint Tenants

to WOODFIELD PLANNING CORPORATION, A CORPORATION OF ILLINOIS
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3701 ALGONQUIN ROAD, STE. 720
ROLLING MEADOWS, ILLINOIS 60008

98415918

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. _____, Cook County Records, State of ILLINOIS described
hereinafter as follows: (See Reverse for Legal Description)

Commonly known as 11141 South Drake Avenue, Chicago, ILLINOIS 60655

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK

WOODFIELD PLANNING CORPORATION

A CORPORATION OF ILLINOIS

On APRIL 21, 1998 before _____
(Date of Execution)

me, the undersigned a Notary Public in and for said
County and State, personally appeared

~~JAMES B. DOBBS~~ (S)
known to me to be the **PRESIDENT**
and **DONALD J. MONSEN**

known to me to be **VICE PRESIDENT**
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

Notary Public Kathy Romano

By: ~~JAMES B. DOBBS~~
Its: ~~PRESIDENT~~

By: **DONALD J. MONSEN**
Its: **VICE PRESIDENT**

"OFFICIAL SEAL"
KATHY J. ROMANO
Notary Public, State of Illinois
My Commission Expires 03/30/01

My Commission Expires 3/30/01

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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RIDER - LEGAL DESCRIPTION

LOT 28 IN THE SUBDIVISION OF BLOCK 7 IN BOND'S SUBDIVISION OF PART OF THE NORTHEAST QUARTER OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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24-23-201-010

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