UNOFFICIAL COP\$415046

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Look Count, Recorder

PREPARED BY & WHEN RECORDED MAIL TO GANGE STORE LOVISE LEGNARD FIRST NATIONWIDE MORTGAGE CORP DEPT. 1020, PO BOX 9481 GAITHERSBURG, MD 20898-9989

STATE OF Illino TOWN/COUNTY: COOK Loan No. 881-06288

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain in the present legal owner of said indabindness and thereby entitled and authorized to receive said payment, does hereby calease, satisfy, and discharge from the lien, force, and effect of said mortgage.

THOMAS F. WENTLAND AND CELIA L. WENTLAND, HUSBAND AND HIFE

Beneficiary: KNUTSON MORTGAGE CURPORATION

Date of Deed: April

28, 1937

Date Recorded : May

8, 1987

Book : NA Volume: NA Pager

87250219

Tax ID: NA

Legal Description:

SEE ATTACHED SCHEDULE A

Preparty Address: 204 DEL PLAINES LN

60194

and recorded in the records of CODK

County, Illinois

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on April 14, 1998

FIRST NATIONWIDE MORTGAGE CORPORATION

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST NATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602



LORI J. HURNDON REAL ESTATE OFFICER

UNOFFICIAL COP8415046 (age 1)

STATE OF MARYLAND)

COUNTY OF FREDERICK)

NOTARY

PUPLIC

On this April 14, 1998 , before me, the undersigned, a Notary Public in said State, personally appeared LORI J. HURNDON personally known to me (or proved to me on the basis of satisfactory evidence) to be the person who executed the within instrument as REAL ESTATE OFFICER , on behalf of the above named corporation, and acknowledged to me that he/she, as such officer, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

JANE EYLER

, NOTARY PUBLIC

COMMISSION EXPIRES: November 14, 2001

PROFESSIONAL NATIONAL TITLE NETWORK
THREE FIRST NATIONAL PLAZA
SUITE 1600
CHICAGO, IL 60602

C/ort's Orginica

UNOFFICIAL COPY 15046 April 15046

SCHEDULE "A"

LOT 19 IN BLOCK 51 IN HOFFMAN ESTATES 111, BEING A SUBDIVISION OF PART OF SECTION 15, TOWNSHIP 41 NORTH NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERICIAN, ACCORDING TO THE PLAT THEREOF RECORDED SEPTEMBER 11, 1956 AS DOCUMENT NO. 16693491, IN COOK COUNTY, ILLINOIS. COMMONLY Coot County Clert's Office KHOWN AS: 204 DEL PLINES IN., HOFFMAN ESTATES, IL 60194

JAX 10 0 07-15-312-019

PROFESSIONAL NATIONAL TITLE NETWORK THREE FIRST MATIONAL PLAZA SUITE 1600 CHICAGO, IL 60602

LOAN: 000006208801 DOC: Rt POOL: ACQ ID: 38 SELLER #: 8816208801