This STATEMENT is presented to a filing officer to. filing pursuant to the	Por Filing Officer (Date, Time, Number, and Living Office)
Debtor(s) (Last Name) and address(es) American National Bank and Trust American National Bank and Trust Company of Chicago as Trustee U/T/A dated July 16, 1994, and Known as Trust Number 118583-05 Chicago, Illi 33 N. LaSalle St., Chicago, IL 60690	lle Street 1998-U5-19 11:50:46
1. This financing statement covers the following types (or item.)	Property: ASSIGNEE OF SECURED PARTY
Fixtures and Equipment as further described on	
Exhibit "A" to UCC-2 Financing Agreement attachereto and made a part hereof.	ned
<ol> <li>(If colleteral is crops) The above described crops are growing or are to be possible.</li> <li>(If applicable) The above goods are to become fixtures on [The above tings) accounts will be financed at the wellhead or minehead of the well or the country.</li> </ol>	
4. Diroducts of Colleteral are also covered.	in the local property of Cook County  I 11111nois
_XAdditional sheets presented	(DISSERTATION TO BE SEEN THE STATE OF THE SECOND SE
X	By: EY Signature of (Debtor)
	By:(Secured Party)*
FILING OFFICER COPY - ALPHABETICAL Rev.	'Signature of Debtor Required in Most Cases; Signature of Secured Party in Cases Covered By UCC 19-402 (2)
This form of financing statement	is approved by the Secretary of State.

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# UNOFFICIAL COP8415095

# EXHIBIT "A" TO UCC-2 FINANCING STATEMENT DEBTOR: AMERICAN NATIONAL BANK AND TRUST COMPANY OF CHICAGO AS TRUSTEE UNDER TRUST AGREEMENT DATED JULY 16, 1994 AND KNOWN AS TRUST NUMBER 118583-05

All equipment now owned or hereafter acquired and wherever locaed, including, but not limited to, installed equipment such as appliances, air conditioning, lighting fixtures, carpeting, drapes, and any other improvements to be erected at 8800 N. Waukegan Road, Morton Grove, Illinois 60053, legally described as:

## PARCEL 1

LOT 16 TO 25, INCLUSIVE, (EXCEPT THOSE PARTS THEREOF WHICH HAS BEEN TAKEN BY THE STATE OF ILL INCRS FOR HIGHWAY PURPOSES PRIOR TO MAY 24, 1990, THE RECORDING DATE OF DEED IN TRUST (DOCUMENT 90243305, AND EXCEPT THOSE PARTS OF LOTS 16 TO 24 THEREAFTER CONDEMN 3D IN CASE NO. 91L50328, CIRCUIT COURT OF COOK COUNTY) IN THE FORESTVIEW SUBDIVISION; BEING PART OF GEORGE LANDECKS SUBDIVISION IN THE SOUTH WEST 1.4 OF THE SOUTH WEST 1.5 OF THE FIRED PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

#### PARCEL 2:

THAT PART OF LOT 26 LYING EAST OF A LISE DRAWN FROM A POINT IN THE NORTH LINE OF SAID LOTS 8.23 FEET WEST OF THE NORTHEAST CORNER THERFOF TO A POINT IN A LINE 14 FEET NORTH OF AND PARALLEL WITH THE SOUTH LINE OF SAID LOT, 11.75 FEET WEST OF THE LAST LINE THEREOF, IN THE FOREST VIEW, BEING GEORGE LANDECK'S SUBDIVISION OF THE EAST 270 FEET OF THE SOUTH 1,010.77 FEET OF LOT 3 AND LOT 4 (EXCEPT THE NORTH 336 FEET) IN THE SUB OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE CENTER OF WAUKEGAN ROAD OF THE SOUTHWEST 14 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY ALTINOIS.

### PARCEL 3:

LOT 114 IN FOREST VIEW, BEING GEORGE LANDECK'S SUBDIVISON OF THE EAST 270 FEET OF THE SOUTH 1,010.77 FEET OF LOT 3 AND LOT 4 (EXCEPT THE NORTH 336 FEET) IN THE SUB OF THE SOUTH 23.05 CHAINS OF THAT PART LYING WEST OF THE CENTER OF WAUK IGAN ROAD OF THE SOUTHWEST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, BLUNGIS.

PIN NUMBER (S):	10-18-320-011-0000	10-18-320-019-0000	10-18-320-020-0000
	10-18-320-021-0000	10-18-320-022-0000	10-18-320-023-0000
	10-18-320-024-0000	10-18-320-025-0000	10-18-320-026-0000
	10.18.320.027.0000	10-18-320-033-0000	10-18-320-042-0000

Collateral is or includes fixtures. The record owner of such real estate is American National Bank and Trust Company of Chicago as Trustee under Trust Agreement dated July 16, 1994 and known as Trust Number 118583/05.

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