

Prepared By:

SUZANNE CHAMBERS  
520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

1998-05-20 11:15:29  
Cook County Recorder

and When Recorded Mail To

CHICAGO FINANCIAL SERVICES, INC.  
520 WEST ERIE, SUITE 240  
CHICAGO  
ILLINOIS 60610

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.: 7810056357

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
FIRSTSTAR HOME MORTGAGE CORPORATION  
809 SOUTH BOTH STREET  
WEST ALLIS, WISCONSIN 53214

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated MAY 8, 1998  
executed by BRUCE H. HEUTON, UNMARRIED AND  
SANFORD GEORGE WOODCOCK, UNMARRIED  
to CHICAGO FINANCIAL SERVICES, INC.

98416745

a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 520 WEST ERIE, SUITE 240  
CHICAGO, ILLINOIS 60610

and recorded in Book/Volume No. \_\_\_\_\_ page(s) \_\_\_\_\_, as Document  
No. \_\_\_\_\_, COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 832 W. BUCKINGHAM PLACE #3E, CHICAGO, ILLINOIS 60657

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

CHICAGO FINANCIAL SERVICES, INC.

On MAY 12, 1998 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

By: *[Signature]*  
Its: *[Signature]*

known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

By:  
Its:

Witness:



Notary Public *[Signature]*  
My Commission Expires 9/11/99 Cook County,

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

BOX 333-CTI

Vertical handwritten notes on the left margin: 'ACR 11/10/98', 'MAY 20 04 35 PM '98', '773 2723', '2 - ALL', '7/5/98'.

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Property of Cook County Clerk's Office

RIDER - LEGAL DESCRIPTION

UNIT 3-EAST 1 BUCKINGHAM PLACE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 8 IN BLOCK 1 IN CLARK AND MC CONNELL'S ADDITION TO LAKEVIEW BEING A SUBDIVISION OF LOTS 31 AND 32 IN PINE GROVE SUBDIVISION OF FRACTIONAL SECTION 21, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 04026069 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

14-21-308-066-1007

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