

UNOFFICIAL COPY

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

98416983

7580/0171 11 001 Page 1 of 2
1998-05-20 14:58:03
Cook County Recorder 23.50

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

MSA 10025216

Space above this line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

FLEET MORTGAGE CORP.

ITS SUCCESSORS AND/OR ITS ASSIGNS

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage
dated 3-3-98 executed by MARJORIE JOAN SANFORD, UNMARRIED
to CU/AMERICA FINANCIAL SERVICES, INC.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1260 IROQUOIS DRIVE, SUITE 200, NAPERVILLE,
ILLINOIS 60563

and recorded in Book/Volume No. , page(s) , as Document
No. 1879272 COOK County Records, State of Illinois described
hereinafter as follows: (See back for Legal Description)
Commonly known as 901 SOUTH PLYMOUTH COURT, UNIT 1406, CHICAGO, ILLINOIS
60690

P.I.N. 17-16-424-004-1084

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On 3-27-98 before me,
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams

known to me to be the Vice-President
and Patricia A. Nickels
known to me to be the Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

NOTARY PUBLIC

By: Bill Williams
Its: Vice-President

By: Patricia A. Nickels
Its: Vice-President

(This Area for Official Notarial Seal)



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LOAN NO. 1002526

UNIT 1406 IN THE 901 SOUTH PLYMOUTH COURT CONDOMINIUM, AS
DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL
ESTATE:

LOT 1 IN BLOCK 6 IN DEARBORN PARK UNIT NUMBER 1, BEING A
RESUBDIVISION OF SUNDRY LOTS AND VACATED STREETS AND ALLEYS
IN AND ADJOINING BLOCKS 127 TO 134, BOTH INCLUSIVE, IN
SCHOOL SECTION ADDITION TO CHICAGO, IN SECTION 16, TOWNSHIP
39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

WHICH SURVEY IS ATTACHED AS EXHIBIT "A-2" TO THE DECLARATION
OF CONDOMINIUM RECORDED AS DOCUMENT 25245458 TOGETHER WITH
ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

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File # 88202099

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