

UNOFFICIAL COPY

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

98416994

7590/0192 11 001 Page 1 of 2
1998-05-20 15:04:03
Cook County Recorder 23.50

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 02837

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

~~FLEET MORTGAGE CORP.~~ ~~ITS SUCCESSORS AND/OR ASSIGNS~~
all the rights, title and interest of undersigned in the Cook County Real Estate Mortgage
dated March 3, 1998 executed by DENNIS G. BULSON AND SHIRLEY A. BULSON F/K/A
SHIRLEY A. ROMAN, HIS WIFE

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 78770783 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 131 EDGEWOOD DRIVE, STREAMWOOD, IL 60107
P.I.N. 06-26-102-048

Together with the note or notes therein described or referred to, the money due and to become due
thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK ~~SUPPOSE~~

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On March 3, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice-President
and Patricia A. Nickels
known to me to be the Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams

By: Bill Williams
Its: Vice President

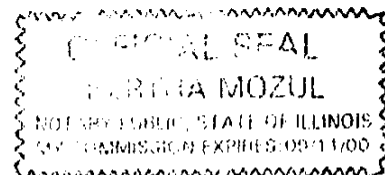
Patricia A. Nickels

By: Patricia A. Nickels
Its: Vice President

NOTARY PUBLIC Christa Mozul
Cook County My Commission Expires: _____

(This Area for Official Notarial Seal)

~~SUPPOSE~~



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Fleet # 58182567

LEGAL DESCRIPTION:

LOT 130 IN WOODLAND HEIGHTS UNIT 1, BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 23 AND THE NORTH 1/2 OF SECTION 26, TOWNSHIP 41 NORTH, RANGE 9, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 06-26-102-048

Property of Cook County Clerk's Office