

UNOFFICIAL COPY

Prepared by:
Cookie Gaskin
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

98416995

7580/0183 11 001 Page 1 of 2
1998-05-20 15:04:20
Cook County Recorder 23.50

and When Recorded Mail to:
Mortgage Service America
1919 S. Highland Ave. #250-D
Lombard, IL. 60148

Space above this Line for Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

MSA Loan # 002870

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

~~FLEET MORTGAGE CORP~~

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated February 27, 1998 executed by ROBERT J. ROMANO AND CHRISTINE M. ROMANO, HIS WIFE

to Mortgage Service America, Inc.
a corporation organized under the laws of The State of Illinois
and whose principal place of business is 1919 S. Highland, Ste 250-D, Lombard, Il. 60148

and recorded in Book/Volume No. _____, page(s) _____, as Document
No. 98187959 COOK County Records, State of Illinois described
hereinafter as follows: (See Reverse for Legal Description)
Commonly known as 108 S. GREENWOOD, PARK RIDGE, IL 60068
P.I.N. 09-35-102-009 & 039

Together with the note or notes therein described or referred to the money due and to become due thereon with interest, and all rights accrue under Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF COOK *De Paje*

MORTGAGE SERVICE AMERICA, INC.
An Illinois Corporation

On February 27, 1998 before me
the undersigned a Notary Public in and for
said County and State, personally appeared
Bill Williams
known to me to be the Vice-President
and Patricia A. Nickels
known to me to be the Vice-President
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is
the corporation seal of said corporation, that said
instrument was signed and sealed on behalf of said
corporation pursuant to its by-laws or a resolution
of its Board of Directors and that he/she acknowledges
said instrument to be the free act and deed of said
corporation.

Bill Williams
By: Bill Williams
Its: Vice President

Patricia A. Nickels
By: Patricia A. Nickels
Its: Vice President

NOTARY PUBLIC *Hertha Mozul*
Cook County My Commission Expires: _____

(This Area for Official Notarial Seal)



De Paje

LEGAL DESCRIPTION:

PARCEL 1: LOT 1 IN JULIUS BARK'S SUBDIVISION OF THE SOUTH 100 FEET OF THE NORTH 245 FEET OF THE SOUTH 941 FEET OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2; THE SOUTH 2 FEET OF LOT 4 IN ROY O. SWANSON'S SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.*****P.I.N. 09-35-102-009 & 09-35-102-039

Property of Cook County Clerk's Office