

UNOFFICIAL COPY

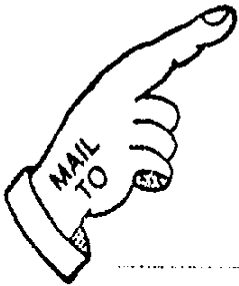
98416053

1998-05-19 15:47:54
Cook County Recorder

Recording Requested By:
Norwest Mortgage, Inc.

When Recorded Return To:

Elizabeth A Jenkins
4014 N Clarendon
Chicago, IL 60613



Property of Cook County Clerk's Office

SATISFACTION

Norwest Mortgage, Inc. #3057111 "JENKINS" Lender ID:220/118/0535867565 Cook, Illinois

KNOW ALL MEN BY THESE PRESENTS that NORWEST MORTGAGE, INC. holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: ELIZABETH ANN JENKINS, AN UNMARRIED WOMAN
Original Mortgagee: THE PRUDENTIAL HOME MORTGAGE COMPANY, INC.
Dated: 03/20/92 and Recorded 03/26/92 as Instrument No. 92-202283
Book/Reel/Liber --, Page/Folio --, in the County of COOK State of ILLINOIS

Legal: See Exhibit "A" Attached Hereto and by This Reference Made A Part Hereof

Assessor's/Tax ID No.: 14-17-418-015
Property Address: 4014 N Clarendon, Chicago, IL, 60613

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Norwest Mortgage, Inc.
On April 21, 1998

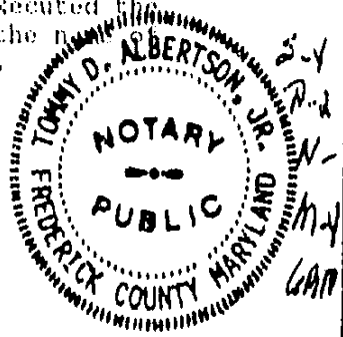
By: Hollis Parks
HOLLIS PARKS, VICE PRESIDENT



STATE OF Maryland
COUNTY OF Frederick

ON 4/22/98, before me, Tommy D. Albertson, Jr., a Notary Public in and for Frederick County, in the State of Maryland, personally appeared Hollis Parks, Vice President who acknowledged himself/herself to be the aforesaid officer of the above corporation, and that he/she, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the same on behalf of the corporation by himself/herself as the officer designated therein.

Tommy D. Albertson, Jr.
Tommy D. Albertson, Jr.
Notary Expires: 11/01/2001



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98416857 305711

LEGAL UNIT NO. 4"9" IN CLARENDON COURTS CONDOMINIUM AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 7 (EXCEPT THE NORTH 30 FEET THEREOF) AND THE NORTH 30 FEET OF LOT 8 IN HEDGES AND HULBERT'S SUBDIVISION OF THE NORTH HALF OF LOT 9 AND OF LOTS 1, 2, AND 9 IN HULBERT'S SUBDIVISION OF THE SOUTH HALF OF LOT 9 IN HUNDLEY'S SUBDIVISION OF THE EAST HALF OF THE SOUTHEAST QUARTER OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #88488424 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office

92202283